

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: PA-1900117 (SA)
Lead Agency: San Joaquin County Community Development Department Contact Person: Giuseppe Sanfilippo
Mailing Address: 1810 East Hazelton Avenue Phone: (209) 468-0227
City: Stockton Zip: 95205 County: San Joaquin

Project Location: County: San Joaquin City/Nearest Community: Manteca, Ripon
Cross Streets: South Austin Road, East West Ripon Road Zip Code: 95366
Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 8.61
Assessor's Parcel No.: 257-240-35 Section: _____ Twp.: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: State Route 99 Waterways: Stanislaus River
Airports: _____ Railways: Union Pacific Schools: _____

Document Type:
CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____

Governor's Office of Planning & Research

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

AUG 30 2019

STATE CLEARINGHOUSE

Development Type:
 Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 2,400 Acres _____ Employees 3
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:
Agricultural/ General Agriculture, 40-acre minimum (AG-40)/ General Agriculture (A/G)

Project Description: (please use a separate page if necessary)
A Site Approval application to establish agricultural truck parking as an accessory use to pursuant to Development Title Section 9-605.6(f) in two (2) phases over five (5) years on an 8.61-acre parcel. Phase 1, with building permits to be issued within 18 months, includes the establishment of truck parking for a maximum of two (2) trucks and four (4) trailers. Phase 2, with building permits to be issued within five (5) years, includes the construction of a 2,400 square foot accessory structure for maintenance and repair of the permitted trucks and trailers. The property is accessed from S. Austin Road and utilizes an on-site well, septic system, and storm drainage. This property is not under a Williamson Act contract.

State Clearinghouse Contact: (916) 445-0613 *CM*
State Review Began: 8 - 30 - 2019
SCH COMPLIANCE 9 - 30 - 2019

Project Sent to the following State Agencies

- | | |
|--|--|
| <input checked="" type="checkbox"/> Resources | <input type="checkbox"/> Cal EPA |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> ARB: Airport & Freight |
| <input checked="" type="checkbox"/> Central Valley Flood Prot. | <input type="checkbox"/> ARB: Transportation Projects |
| <input type="checkbox"/> Coastal Comm | <input checked="" type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl. & Recovery |
| <input type="checkbox"/> Colorado Rvr Bd | <input type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input checked="" type="checkbox"/> Conservation | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____ |
| <input checked="" type="checkbox"/> CDFW # <u>243</u> | <input type="checkbox"/> SWRCB: Div. Financial Assist. |
| <input type="checkbox"/> Cal Fire | <input type="checkbox"/> SWRCB: Wtr Quality |
| <input type="checkbox"/> Historic Preservation | <input type="checkbox"/> SWRCB: Wtr Rights |
| <input checked="" type="checkbox"/> Parks & Rec | <input checked="" type="checkbox"/> Reg. WQCB # <u>5S</u> |
| <input type="checkbox"/> Bay Cons & Dev Comm. | <input type="checkbox"/> Toxic Sub Ctrl-CTC _____ |
| <input checked="" type="checkbox"/> DWR | Yth/Adlt Corrections |
| <input type="checkbox"/> CalSTA | <input type="checkbox"/> Corrections |
| <input type="checkbox"/> Aeronautics | Independent Comm |
| <input checked="" type="checkbox"/> CHP | <input type="checkbox"/> Delta Protection Comm |
| <input checked="" type="checkbox"/> Caltrans # <u>10</u> | <input checked="" type="checkbox"/> Delta Stewardship Council |
| <input type="checkbox"/> Trans Planning | <input type="checkbox"/> Energy Commission |
| Other | <input checked="" type="checkbox"/> NAHC |
| <input type="checkbox"/> Education | <input checked="" type="checkbox"/> Public Utilities Comm |
| <input type="checkbox"/> Food & Agriculture | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> HCD | <input type="checkbox"/> State Lands Comm |
| <input type="checkbox"/> OES | <input type="checkbox"/> Tahoe Rgl Plan Agency |
| State/Consumer Svcs | <input type="checkbox"/> Conservancy |
| <input type="checkbox"/> General Services | <input type="checkbox"/> Other: _____ |

Please note State Clearinghouse Number (SCH#) on all Comments
2019089112
SCH#: _____
Please forward late comments directly to the Lead Agency

AQMD/APCD 28
(Resources: 8 / 31)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #10 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #5S |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: U.S. Army Corps of Engineers |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 29, 2019 Ending Date September 28, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Luis Corona</u>
Address: _____	Address: <u>24061 South Austin Road</u>
City/State/Zip: _____	City/State/Zip: <u>Ripon/CA/95366</u>
Contact: _____	Phone: <u>209-598-6495</u>
Phone: _____	

Signature of Lead Agency Representative: *M. Giuseppe S. [Signature]* Date: August 28, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.