

Notice of Completion & Environmental Document Transmittal

2019089120

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Cabrillo Court Const. Co. Tract Map with Conditional Use Permit SUB2019-00017/Tract 3130 ED 19-158

Lead Agency: County of San Luis Obispo Contact Person: Young Choi

Mailing Address: 976 Osos Street, Room 300 Phone: (805) 788-2086

City: San Luis Obispo Zip: 93408-2040 County: San Luis Obispo

Project Location: County: San Luis Obispo City/Nearest Community: community of Oceano

Cross Streets: Wilmar Ave and 24th Street Zip Code: 93445

Lat. / Long.: 35° 6' 13" N/ 120° 36' 12" W Total Acres: 1.23 acres

Assessor's Parcel No.: 062-073-002 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 101 Waterways: _____

Airports: Oceano County Airport Railways: Southern Pacific Railroad Schools: Fairgrove Elementary, Oceano Elementary, Harloe Elementary, Grover Beach Elementary, Grover Heights Elementary, Ocean View elementary, Arroyo Grande High School, Coastal Christian, Pacific Coast Christian, Ocean View Elementary _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other
 Mit Neg Dec Other _____ FONSI

Governor's Office Planning & Research
 SEP 03 2019
 STATE CLEARINGHOUSE

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units 14 Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation:

Residential Single Family

Project Description: (please use a separate page if necessary)

Project Description:

Hearing to consider a request by Cabrillo Court Construction Company for a Vesting Tentative Tract Map (Tract

State Clearinghouse Contact: (916) 445-0613

State Review Began: 9-3 - 2019

SCH COMPLIANCE 10-2 - 2019

Project Sent to the following State Agencies

Resources
 _____ Boating & Waterways
 _____ Central Valley Flood Prot.
 _____ Coastal Comm
 _____ Colorado Rvr Bd
 _____ Conservation
 CDFW # 4
 _____ Cal Fire
 _____ Historic Preservation
 Parks & Rec
 _____ Bay Cons & Dev Comm.
 _____ DWR

Cal EPA
 _____ ARB: Airport & Freight
 ARB: Transportation Projects
 _____ ARB: Major Industrial/Energy Resources, Recycl.& Recovery
 SWRCB: Div. of Drinking Water
 _____ SWRCB: Div. Drinking Wtr # _____
 _____ SWRCB: Div. Financial Assist.
 _____ SWRCB: Wtr Quality
 _____ SWRCB: Wtr Rights
 Reg. WQCB # 3
 Toxic Sub Ctrl-CTC

Yth/Adlt Corrections
 _____ Corrections

CalSTA
 Aeronautics
 CHP
 Caltrans# 5
 _____ Trans Planning

Other
 _____ Education
 _____ Food & Agriculture
 _____ HCD
 _____ OES

State/Consumer Svcs
 _____ General Services

Independent Comm
 _____ Delta Protection Comm
 _____ Delta Stewardship Council
 _____ Energy Commission
 NAHC
 Public Utilities Comm
 _____ Santa Monica Bay Restoration
 _____ State Lands Comm
 _____ Tahoe Rgl Plan Agency

_____ Conservancy
 _____ Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019089120

Please forward late comments directly to the Lead Agency

AQMD/APCD 29

9.7

3130) and concurrent Conditional Use Permit (SUB2019-00017) to subdivide an existing 1.23-acre parcel into 14-lot residential Planned Development of approximately 3,470 to 4,900-square-foot (gross) in size. Each resulting parcel allow construction of one single-family residence approximately 1,200 square-feet with an attached two-car garage. The project proposes modifications to the development standards of Planned Development (LUO 22.22.145). The project will result in the disturbance of the entire 1.23-acre parcel. The project is within the Residential Single-Family land use category and is located at 2430 Wilmar Avenue in the community of Oceano. The site is located in San Luis Bay Sub Area of the South County Planning Area.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 3, 2019 Ending Date October 3, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
Address: 976 Osos St -- Rm 300 Address: _____
City/State/Zip: San Luis Obispo, CA 93401 City/State/Zip: _____
Contact: Young Choi Phone: _____
Phone: 805-788-2086

Signature of Lead Agency Representative: _____ Date: 8/26/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.