

Notice Of Exemption

2019090047

To: Office of Planning and Research
State Clearinghouse
1400 Tenth Street
Sacramento, CA 95814

From: Department of Fish and Wildlife
WILDLIFE CONSERVATION BOARD
Mailing Address: P.O. Box 944209
Sacramento, CA 94244-2090

County Clerk (County of): N/A

Attention: Kurt Weber

Project Title: Arrowhead Ridge Calfire C.E.

Project Applicant: Wildlife Conservation Board (WCB)

Project Location – Specific: One quarter mile north of Old Toll Road on Grass Valley Road in the Town of Twin Peaks, San Bernardino County.

Project Location – County: Town of Twin Peaks, San Bernardino County. APN 0334-071-30.

Description of Nature, Purpose, and Beneficiaries of Project: The acceptance of a conservation easement by the California Department of Forestry and Fire Protection under the California Forest Legacy Program Act of 2007 for the protection of 78± acres of land containing significant scenic, recreational, timber, riparian, fish and wildlife, threatened and endangered species, and other cultural and environmental values.

Name of Public Agency Approving Project: Department of Fish and Wildlife, WCB

Name of Person or Agency Carrying Out Project: John P. Donnelly, Executive Director, WCB

Exempt Status: (Check One)

- Ministerial (Sec. 15073):
- Declared Emergency [Sec. 15071 (a)]:
- Emergency Project [Sec. 15071 (b) and (c)]:
- Categorical Exemption. State Section number and type:
Section 15313, Class 13 and Section 15325, Class 25
- Statutory Exemptions, State code Number:

Reasons why project is exempt: Project involves the acquisition of land for wildlife conservation purposes and the transfer of an ownership interest in land to preserve open space and habitat, including plant or animal habitats.

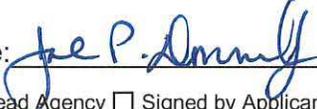
Lead Agency Contact Person: John P. Donnelly

Area Code/Telephone/Extension: (916) 445-0137

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a notice of exemption been filed by the public agency approving the project? Yes (by this notice) No

Signature: 

Date: 8/29/19

Title: Executive Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Section 21108, 21152, 21152.1, Public Resources Code.

Date received for Filing: Governor's Office of Planning & Research

AUG 29 2019

CC: WCB Binder
WCB surname
Chron

STATE CLEARINGHOUSE