

# Notice Of Exemption

2019090050

To:  Office of Planning and Research  
State Clearinghouse  
1400 Tenth Street  
Sacramento, CA 95814

From: Department of Fish and Wildlife  
**WILDLIFE CONSERVATION BOARD**  
Mailing Address: P.O. Box 944209  
Sacramento, CA 94244-2090

County Clerk (County of): N/A

Attention: Kurt Weber

**Project Title:** Ash Creek Wildlife Area Land Exchange

**Project Applicant:** Wildlife Conservation Board (WCB)

**Project Location – Specific:** Adjacent to and southwest of the Ash Creek Wildlife Area, near the Town of Bieber in Lassen County.

**Project Location – County:** Town of Bieber in Lassen County, APN's 001-040-017 and 001-080-024.

APN 001-040-017 State will be transferring to Gerig. Portion of APN 001-080-024 transferred to CDFW.

**Description of Nature, Purpose, and Beneficiaries of Project:** This project involves the exchange of properties for conservation purposes between Peter and Lynne Gerig and CDFW.

**Name of Public Agency Approving Project:** Department of Fish and Wildlife, WCB

**Name of Person or Agency Carrying Out Project:** John P. Donnelly, Executive Director, WCB

**Exempt Status:** (Check One)

- Ministerial (Sec. 15073):
- Declared Emergency [Sec. 15071 (a)]:
- Emergency Project [Sec. 15071 (b) and (c)]:
- Categorical Exemption. State Section number and type:  
Section 15313, Class 13 and Section 15325, Class 25
- Statutory Exemptions, State code Number:

**Reasons why project is exempt:** Project involves the acquisition / exchange of land for wildlife conservation purposes and the transfer of an ownership interest in land to preserve open space.

**Lead Agency Contact Person:** John P. Donnelly

**Area Code/Telephone/Extension:** (916) 445-0137

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes (by this notice)  No

Signature: 

Date: 8/29/19

Title: Executive Director

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Section 21108, 21152, 21152.1, Public Resources Code.

**Date received for Filing:**

Governor's Office of Planning & Research

**AUG 29 2019**

CC: WCB Binder  
WCB surname  
Chron

**STATE CLEARINGHOUSE**