

**NOTICE OF EXEMPTION**      **2019088113**

**TO:** Office of Planning and Research  
1400 Tenth Street, Room 212  
Sacramento, CA 95814

**FROM:** Department of Food and Agriculture  
1220 N Street, Room 162  
Sacramento, CA 95814

**Project Title:** Department of Food and Agriculture – Plant Lab Floor Tile Replacement

**Project Location – Specific:** Department of Food and Agriculture – Plant Diagnostics Laboratory  
3294 Meadowview Road, Sacramento CA 95832

<b>Project Location – City:</b> Sacramento	<b>Project Location – County:</b> Sacramento County
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**Description of Nature, Purpose, and Beneficiaries of Project:**  
The proposed project includes the removal and replacement of approximately 32,500 square feet of tile and 6,200 square feet carpet at the California Department of Food and Agriculture Plant Diagnostics Laboratory. The estimated project size is 38,700 square feet. CDFA will stay on site and relocate to swing space while the work is accomplished. The re-tiling and re-carpeting at the Plant Diagnostics Laboratory will improve building standards and safety.

**Name of Public Agency Approving Project:**  
California Department of Food and Agriculture

**Name of Person or Agency Carrying Out Project:**  
Sarah Thamer, Project Director II, DGS-RES-D-PMDB 916-376-1673

**Exempt Status:**  
 Categorical Exemption., Class: 1a Section: 15301 **Existing Facilities**

**Reason Why Project Is Exempt:**  
This exemption allows for the operation, repair, maintenance or minor alteration of existing office space in a public structure and facility to meet current standards of public health and safety, and involves negligible or no expansion of use beyond existing at the time of the lead agency's determination. The State confirms that no exceptions apply which would preclude the use of an exemption for this project. The project will not have a significant effect on resources in the area.

<b>Contact Person:</b>	<b>Area Code</b>	<b>Telephone</b>
Aaron Riosa, Environmental Assistant	(916)	375-4933
Dan O'Brien, Manager of Environmental Services Unit Project Management and Development Branch Real Estate Services Division Department of General Services	(916)	376-1603

**Date Received For Filing:**

Governor's Office of Planning & Research

**AUG 27 2019**



**-STATE CLEARINGHOUSE**

*8/27/2019*

Lance Simmonds  
Branch Chief  
California Department of Food and Agriculture

Date