

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): State of California
Department of Transportation-District 11 San Diego
4050 Taylor St. MS 242, San Diego, CA 92110

County Clerk
County of: _____

(Address)

Project Title: SR-94 Campo Road Intersection and Parking Improvements, 11-42840

Project Applicant: State of California - Department of Transportation, District 11

Project Location - Specific:

At SR-94 [PM 15.4/15.8] in San Diego County, between census-designated places, Spring Valley and Jamul.

Project Location - City: Unincorporated SD Co. Project Location - County: San Diego

Description of Nature, Purpose and Beneficiaries of Project:

The project proposes to construct a parking lot for the San Diego National Wildlife Refuge at SR-94/Millar Ranch Road and construct associated roadway improvements within Caltrans right of way. Work includes creation of a westbound left turn lane, and improvements to eastbound acceleration and deceleration lanes.

Name of Public Agency Approving Project: California Department of Transportation - District 11

Name of Person or Agency Carrying Out Project: California Department of Transportation - District 11

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 1 (PRC 21084; 14 CCR 15301)
Statutory Exemptions. State code number: _____

Reasons why project is exempt:

In compliance with CEQA Class 1, the project is within current Caltrans right of way and consists of repair, maintenance and minor alteration of existing public facilities. The project involves no expansion of the existing use.

Lead Agency: Sonnier Francisco Area Code/Telephone/Extension: 619-688-6763

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [] No

Signature: [Signature] Date: 8/30/19 Title: Assoc. Env. Planner

[] Signed by Lead Agency [X] Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: AUG 30 2019

STATE CLEARINGHOUSE