

2019090144

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: \_\_\_\_\_

From: (Public Agency): \_\_\_\_\_
California Natural Resources Agency
1416 Ninth St, Ste 1311, Sacramento CA 95814
(Address)

Project Title: Watsonville Slough Connector Trail Project at Ramsay Park

Project Applicant: City of Watsonville

Project Location - Specific:
34 Harkins Slough Road and Harkins Slough Road between Ohlone Parkway and Walker Street Bridge

Project Location - City: Watsonville Project Location - County: Santa Cruz

Description of Nature, Purpose and Beneficiaries of Project:
Enhance pedestrian facilities within Park and connections to existing trails and commuter routes.
Approximately 0.4 miles trails and sidewalks along with 0.6 miles of Class IV bike lanes created in the park and
dedicated passageways for walking and bicycling. Trees, rain gardens, landscaping, native habitat.

Name of Public Agency Approving Project: California Natural Resources Agency

Name of Person or Agency Carrying Out Project: City of Watsonville

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 1, 4 & 33, 15301, 15304, 15333
Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:
Minor alteration of existing public or private structures or topographical features involving negligible or no
expansion, and consists of minor public alterations in the condition of land water and/or vegetation. Removal
of invasive plants to enhance habitat. Small habitat restoration project.

Lead Agency
Contact Person: Diane Sousa Area Code/Telephone/Extension: (916)653-2812

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [ ] Yes [ ] No

Signature: [Signature] Date: 9/14/19 Title: Assistant Secretary

[X] Signed by Lead Agency [ ] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: SEP 04 2019

Governor's Office of Planning & Research

STATE CLEARINGHOUSE