

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Use Permit 15-001 (Salido Family Living Trust dba Exodus Farms)

Lead Agency: Shasta County Department of Resource Management - Planning Division Contact Person: Lio Salazar, Senior Planner

Mailing Address: 1855 Placer Street, Suite 103

Phone: (530) 225-5532

City: Redding, CA

Zip: 96001

County: Shasta

Project Location: County: Shasta City/Nearest Community: Anderson

Cross Streets: Dersch Road and Park Ridge Drive

Zip Code: 96007

Lat. / Long.: 40° 28' 53" N/ -122° 15' 65" W

Total Acres: 12.99

Assessor's Parcel No.: 057-120-053

Section: 12

Twp.: 30N.

Range: 3W.

Base: MDBM

Within 2 Miles: State Hwy #: n/a

Waterways: Sacramento River, Stillwater Creek

Airports: n/a

Railways: n/a

Schools: Prairie Elementary School

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other
[ ] Mit Neg Dec Other [ ] FONSI

Governor's Office of Planning & Research

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other

SEP 06 2019

STATE CLEARINGHOUSE

Development Type:

- [ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ [ ] Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Transportation: Type \_\_\_\_\_
[ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Mining: Mineral \_\_\_\_\_
[ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Power: Type \_\_\_\_\_ MW \_\_\_\_\_
[ ] Educational \_\_\_\_\_ [ ] Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Recreational \_\_\_\_\_ [ ] Hazardous Waste: Type \_\_\_\_\_
[ ] Other: Non-Profit Equestrian Program for At Risk Youth and Horse Boarding Facility - 12.99 Acres

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [ ] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [x] Soil Erosion/Compaction/Grading [ ] Wildlife
[ ] Coastal Zone [x] Noise [ ] Solid Waste [ ] Growth Inducing
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Land Use
[ ] Economic/Jobs [ ] Public Services/Facilities [x] Traffic/Circulation [ ] Cumulative Effects
[ ] Other: Energy, Greenhouse Gas Emissions, Land Use and Planning

Present Land Use/Zoning/General Plan Designation:

Rural Residential-Airport Specific Plan (R-R-ASP)/One-Dwelling Unit/2 Acres (1/2 AC)

Project Description: (please use a separate page if necessary)

The project is a use permit for an existing non-profit at risk children's equestrian program and an existing horse boarding facility, an exception from fire safety setback and yard standards for an existing 25-foot-tall 7,680-square-foot horse barn, an existing 1,920-square-foot horse stables, and existing 1,024-square-foot covered horse stalls, an exception from height standards for the horse barn and an exception from off-street parking standards for surfacing.

State Clearinghouse Contact:

(916) 445-0613

Handwritten initials

State Review Began:

9 - 6 - 2019

SCH COMPLIANCE

10 - 7 - 2019

Project Sent to the following State Agencies

- [x] Resources [ ] Cal EPA
Boating & Waterways [ ] ARB: Airport & Freight
[x] Central Valley Flood Prot. [ ] ARB: Transportation Projects
Coastal Comm [x] ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl.& Recovery
Conservation SWRCB: Div. of Drinking Water
[x] CDFW # 1 SWRCB: Div. Drinking Wtr #
Cal Fire SWRCB: Div. Financial Assist.
Historic Preservation [x] SWRCB: Wtr Quality
[x] Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. [x] Reg. WQCB # 5R
DWR Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
[x] Delta Stewardship Council
Energy Commission
[x] NAHC
Public Utilities Comm
Santa Monica Bay Restoration
[x] State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019099009

Please forward late comments directly to the Lead Agency

AQMD/APCD 31

(Resources: 9 / 7)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                        | <input type="checkbox"/> Office of Emergency Services                         |
| <input type="checkbox"/> Boating & Waterways, Department of         | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> California Highway Patrol                  | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> CalFire                                    | <input type="checkbox"/> Parks & Recreation                                   |
| <input checked="" type="checkbox"/> S Caltrans District # <u>2</u>  | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics           | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)           | <input checked="" type="checkbox"/> S Regional WQCB # <u>5</u>                |
| <input type="checkbox"/> Central Valley Flood Protection Board      | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy     | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coastal Commission                         | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                       | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Conservation, Department of                | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of                 | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission                | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                   | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                          | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> S Fish & Game Region # <u>1</u> | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of          | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of            | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> Health Services, Department of             | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development            | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board          |   |
| <input type="checkbox"/> Native American Heritage Commission        |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date 09/06/19 Ending Date 10/07/19

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**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>Salido Family Living Trust dba Exodus Farms</u>
Address: _____	Address: <u>6411 Park Ridge Drive</u>
City/State/Zip: _____	City/State/Zip: <u>Anderson, CA 96007</u>
Contact: _____	Phone: <u>(530) 953-7178</u>
Phone: _____	

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Signature of Lead Agency Representative: *Olga Fusch* Date: 9/4/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

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