

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019099009

Project Title: Use Permit 15-001 (Exodus Farms)

Lead Agency: Shasta County Department of Resource Management – Planning Division Contact Person: Lio Salazar, Planning Division Manager

Mailing Address: 1855 Placer Street, Suite 103

Phone: (530) 225-5532

City: Redding, CA

Zip: 96001

County: Shasta

Project Location: County: Shasta City/Nearest Community: Anderson

Cross Streets: Dersch Road and Park Ridge Drive Zip Code: 96007

Lat. / Long.: 40° 28' 53" N/ -122° 15' 65" W

Total Acres: 12.99

Assessor's Parcel No.: 057-120-053

Section: 12

Twp.: 30N.

Range: 3W.

Base: MDBM

Within 2 Miles: State Hwy #: n/a

Waterways: Sacramento River, Stillwater Creek

Airports: n/a

Railways: n/a

Schools: Prairie Elementary School

Document Type:

CEQA: NOP
 Early Cons
 Neg Dec
 Mit Neg Dec

Draft EIR
 Supplement/Subsequent EIR
(Prior SCH No.) 2019099009
 Other Recirculation

NEPA: NOI
 EA
 Draft EIS
 FONSI

Other: Joint Document
 Final Document
 Other _____

Local Action Type:

General Plan Update
 General Plan Amendment
 General Plan Element
 Community Plan

Specific Plan
 Master Plan
 Planned Unit Development
 Site Plan

Rezone
 Prezone
 Use Permit
 Land Division (Subdivision, etc.)

Annexation
 Redevelopment
 Coastal Permit
 Other _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational _____
 Recreational _____

Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: See project description.

Project Issues Discussed in Document:

Aesthetic/Visual
 Agricultural Land
 Air Quality
 Archeological/Historical
 Biological Resources
 Coastal Zone
 Drainage/Absorption
 Economic/Jobs
 Other _____

Fiscal
 Flood Plain/Flooding
 Forest Land/Fire Hazard
 Geologic/Seismic
 Minerals
 Noise
 Population/Housing Balance
 Public Services/Facilities

Recreation/Parks
 Schools/Universities
 Septic Systems
 Sewer Capacity
 Soil Erosion/Compaction/Grading
 Solid Waste
 Toxic/Hazardous
 Traffic/Circulation

Vegetation
 Water Quality
 Water Supply/Groundwater
 Wetland/Riparian
 Wildlife
 Growth Inducing
 Land Use
 Cumulative Effects

Present Land Use/Zoning/General Plan Designation:

Rural Residential-Airport Specific Plan (R-R-ASP)/One-Dwelling Unit/2 Acres (1/2 AC)

Project Description: (please use a separate page if necessary)

The project is a use permit to legalize an existing non-profit equestrian program that provides its services completely free of charge to children who have been negatively affected by adverse childhood experiences (ACEs), exceptions from fire safety setback and zoning height standards for an existing 7,680-square-foot horse barn that is approximately 24 feet tall and located approximately 18 feet from the eastern property line, exceptions from fire safety setback requirements for existing 1,920-square-foot covered horse stalls, and existing 1,024-square-foot ramada covering two horse stalls which are located approximately 25 feet and 20 feet from the eastern lot line, respectively, and an exception from zoning standards for off-street parking areas which require asphalt paving for parking areas containing five or more parking spaces.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input checked="" type="checkbox"/> Caltrans District # <u>5</u>	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	
<input type="checkbox"/> Native American Heritage Commission	

- This project is subject to CCR 15205 and/or 15206 and will require State review.
 This project will not require State review.

Local Public Review Period (to be filled in by lead agency)

Starting Date June 3, 2022 Ending Date July 5, 2022

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: Exodus Farms
Address: _____ Address: 6641 Park Ridge Drive
City/State/Zip: _____ City/State/Zip: Anderson, CA 96007
Contact: _____ Phone: (530) 953-7178
Phone: _____

Signature of Lead Agency Representative:  Date: 6-3-2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.