

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Mid Valley Water Facility Project

Lead Agency: City of Los Angeles Department of Water and Power Contact Person: Charles Holloway
Mailing Address: 111 North Hope Street, Room 1044 Phone: (213) 367-0285
City: Los Angeles Zip: 90012 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Van Nuys
Cross Streets: Tyrone Avenue, Hazeltine Avenue Zip Code: 91405
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 17.3
Assessor's Parcel No.: ... Section: ... Twp.: ... Range: ... Base: ...
Within 2 Miles: State Hwy #: 5,405 Waterways: ...
Airports: ... Railways: ... Schools: ...

Document Type:

- CEQA: [] NOP [] Draft EIR [] NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: [] FONSI

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

- [] Residential: Units _____ Acres _____
[X] Office: Sq.ft. _____ Acres 17.3 Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Light Manufacturing

Project Description: (please use a separate page if necessary)

The Los Angeles Department of Water and Power (LADWP) proposes to construct a consolidated campus with modern facilities and consolidated operations for the Mid Valley Water Facility (proposed project). The proposed project for the new Mid Valley Water Facility project would be comprised of approximately 235,967 square feet of buildings, 216,000 square feet of above-ground parking, and 180,168 square feet of additional yard/expansion space on an approximately 17.3-acre parcel located at 7600 North Tyrone Avenue in the Van Nuys area of the City of Los Angeles (City).

State Clearinghouse Contact: (916) 445-0613
State Review Began: 9 - 6 - 2019
SCH COMPLIANCE 10 - 7 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
X CDFW # 5
X Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
X ARB: Major Industrial/Energy Resources, Recycl. & Recovery
X SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
X SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 4
X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019099008

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 9 / 7)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>See Attached Agency Mailing List</u> |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 6, 2019 Ending Date October 7, 2019
~~Starting Date August 30, 2019 Ending Date September 30, 2019~~

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Los Angeles Department of Water and Power</u>
Address: <u>38 North Marengo Avenue</u>	Address: <u>111 North Hope Street, Room 1044</u>
City/State/Zip: <u>Pasadena, CA 91101</u>	City/State/Zip: <u>Los Angeles, CA 90012</u>
Contact: <u>Nicole Cobleigh</u>	Phone: <u>(213) 367-6376</u>
Phone: <u>(626) 204-9829</u>	

Signature of Lead Agency Representative: *Madra J. Pann* Date: 9/5/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Organization	Last Name	First Name	Title/Department	Mailing Address	City	State	Zip
Agency							
State Clearinghouse Governor's Office of Planning and Research	Ken	Alex	OPR Director	1400 Tenth Street, Room 113	Sacramento	CA	95812
LADOT Development Services Office, East Valley Los Angeles Development Review	Hovanessian	Armen	Senior Transportation Engineer	6262 Van Nuys Blvd. Room 320	Van Nuys	CA	91401
California Department of Transportation, District 7, Office of Regional Planning	Watson	Dianna	IGR Branch Chief	100 South Main Street MS#16	Los Angeles	CA	90012
LA Regional Water Quality Control Board	Purdy	Renee	Regional Programs/CEQA Review Section	320 West 4th Street, Ste. 200	Los Angeles	CA	90013
South Coast Air Quality Management District			Planning, Rule Development & Area Sources, CEQA Review Section	21865 East Copely Drive	Diamond Bar	CA	91765
City of Los Angeles Dept. of Public Works	Martin	Maria	Bureau of Engineering, Environmental Management Division	1149 S. Broadway, Ste. 600, Mail Stop 939	Los Angeles	CA	90015
City of Los Angeles Department of Public Works	VANDERGRIF	GREGG	Bureau of Engineering, permit	201 N FIGUEROA ST 11TH FLOOR Mail Stop 230	Los Angeles	CA	90012
City of Los Angeles Department of Public Works			Bureau of Sanitation, stormwater				
City of Los Angeles Department of Building and Safety	Vo	Joe	Permits	201 N FIGUEROA ST 10TH FLOOR Mail Stop 115	Los Angeles	CA	90012
City of Los Angeles Department of City Planning	Duenas	Bob	Site review	201 N FIGUEROA ST 5TH FLOOR, Mail Stop 994	Los Angeles	CA	90012
City of Los Angeles Department of City Planning	Hounsell	Sarah	Site review	6262 VAN NUYS BLVD 4TH FL, Mail Stop 366	Van Nuys	CA	91401
City of Los Angeles Department of Cultural Affairs	Avanesian	Haroot	Design review	201 N FIGUEROA ST 14TH FLOOR, Mail Stop 380	Los Angeles	CA	90012
Los Angeles County Flood Control	Zhang	Jason	Land Development	jzhang@dpw.lacounty.gov			
Los Angeles County Metro Transportation Authority	Ogunrinde	Kunle	Transportation Planning	One Gateway Plaza, Mail Stop 99-18-2	Los Angeles	CA	90012
Native American Heritage Commission	Singleton	Dave	Program Analyst	915 Capitol Mall, Rm. 364	Sacramento	CA	95814
Native American Heritage Commission	Sanchez	Katy	Associate Government Program Analyst	1550 Harbor Blvd., Room 100	West Sacramento	CA	95691
Van Nuys Community Police Station	Casey	Peter	Captain	6240 Sylmar Ave.	Van Nuys	CA	91401
Fire Station 39			attn: Environmental Doc Review	14415 Sylvan St.	Van Nuys	CA	91401
Los Angeles County Metropolitan Transportation Authority	Sullivan	Marie	Development Review Coordinator, Countywide Planning	One Gateway Plaza	Los Angeles	CA	90012-2952
Elected Officials							
City of Los Angeles, District 2	Krekorian	Paul	Councilmember, 2nd District	200 N. Spring Street, Room 4	Los Angeles	CA	90012
City of Los Angeles, District 6	Martinez	Nury	Councilmember, 6th District	201 N. Spring Street, Room 4	Los Angeles	CA	90012
Interested Individuals, Organizations & Businesses							
Van Nuys Neighborhood Council	Lynn	Jeffrey	President	P.O. Box 3118	Van Nuys	CA	91401
Los Angeles Times			City Clerk, legal notice in LA Times				
Gabrielino Band of Mission Indians-Kizh Nation	Salas	Andrew	Tribal Chairperson	P.O. Box 393	Covina	CA	91723
Southern California Gas Company	Anthony	Steven	Attn: Environmental Doc Review	213 244 3583	San Dimas	CA	91773
Panorama City Branch Library			Attn: Reference Desk	14345 Roscoe Blvd	Panorama City	CA	91402
Los Angeles Public Library - Van Nuys Branch			Attn: Reference Desk	6250 Sylmar Ave	Van Nuys	CA	91401