

**Notice of Exemption**

**To:**  
Office of Planning and Research  
For U.S. Mail:  
P.O. Box 3044  
Sacramento, CA 95812-3044

**From:**  
Department of Fish and Wildlife  
Bay Delta Region  
2825 Cordelia Road, Suite 100  
Fairfield, CA 94534



**Street Address:**  
1400 Tenth Street  
Sacramento, CA 95814

**Project Title:** 19779 King Ridge Road Bank Stabilization Project (Lake or Streambed Alteration Agreement No. 1600-2019-0191-R3)

**Project Location:** The project is located at 19779 King Ridge Road, Cazadero, on Austin Creek, in the County of Sonoma.

**Project Description:** The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2019-0191-R3, pursuant to Section 1602 of the Fish and Game Code to Richard Thomas Davis.

The project is limited to the reimplementation of a bank stabilization project, permitted under 1600-2015-0280-R3, which was implemented improperly in 2017. The project will entail the removal of approximately 150 cubic yards, over 150 square feet, along 91 linear feet of excess riprap that was installed improperly along the toe of the slope and the removal and reinstallation of approximately 2,000 square feet of riprap in accordance with the originally permitted project. On-site restoration plantings will also be installed as detailed in the Habitat Restoration Planting Plan and will restore an area of approximately 3,165 square feet. One tree will be removed as part of this project.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying Out Project:** Richard Thomas Davis

**Exempt Status:**

- Statutory Exemption.
- Categorical Exemption. Type – Class (1); California Code of Regulations, title 14, section (15301)

**Reasons why project is exempt:** Project is maintenance of existing facility.

**CDFW Contact Person:** James Hansen (Environmental Scientist), (707) 576-2869

**Signature:**

**Date:** August 27, 2019

Craig J. Weightman, Environmental Program Manager  
Governor's Office of Planning & Research

Date received for filing at OPR: **SEP 05 2019**

**STATE CLEARINGHOUSE**