

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019099018

Project Title: Lassen Road Residential Project

Lead Agency: City of Livermore

Contact Person: Andy Ross, Associate Planner

Mailing Address: 1051 S. Livermore Avenue

Phone: 925.960.4450

City: Livermore

Zip: 94550

County: Alameda

Project Location: County: Alameda

City/Nearest Community: Livermore

Cross Streets: Springtown Boulevard / Lassen Road

Zip Code: 94551

Longitude/Latitude (degrees, minutes and seconds): 37 ° 43 ' 10 " N / 121 ° 43 ' 48 " W Total Acres: 35.2

Assessor's Parcel No.: 902-0008-002, 099-0023-008

Section: Unsec

Twp.: 3 S

Range: 2 E

Base: Diablo

Within 2 Miles: State Hwy #: 580

Waterways: Arroyo Seco

Airports:

Railways: Union Pacific

Schools: Livermore Valley Joint Unified

Document Type:

CEQA: NOP

Early Cons

Neg Dec

Mit Neg Dec

Draft EIR

Supplement/Subsequent EIR
(Prior SCH No.)

Other:

NEPA: NOI

EA

Draft EIS

FONSI

Other: Joint Document

Final Document

Other:

Governor's Office of Planning & Research

Local Action Type:

General Plan Update

General Plan Amendment

General Plan Element

Community Plan

Specific Plan

Master Plan

Planned Unit Development

Site Plan

Rezone

Prezone

Use Permit

Land Division (Subdivision, etc.)

SEP 09 2019

STATE CLEARINGHOUSE

Annexation

Redevelopment

Coastal Permit

Other: Development Agrmt.

Development Type:

Residential: Units 186 Acres 11.94

Office: Sq.ft. Acres Employees

Commercial: Sq.ft. Acres Employees

Industrial: Sq.ft. Acres Employees

Educational:

Recreational:

Water Facilities: Type MGD

Transportation: Type

Mining: Mineral

Power: Type MW

Waste Treatment: Type MGD

Hazardous Waste: Type

Other: Open space - 23.26 acres

Project Issues Discussed in Document:

Aesthetic/Visual

Agricultural Land

Air Quality

Archeological/Historical

Biological Resources

Coastal Zone

Drainage/Absorption

Economic/Jobs

Fiscal

Flood Plain/Flooding

Forest Land/Fire Hazard

Geologic/Seismic

Minerals

Noise

Population/Housing Balance

Public Services/Facilities

Recreation/Parks

Schools/Universities

Septic Systems

Sewer Capacity

Soil Erosion/Compaction/Grading

Solid Waste

Toxic/Hazardous

Traffic/Circulation

Vegetation

Water Quality

Water Supply/Groundwater

Wetland/Riparian

Growth Inducement

Land Use

Cumulative Effects

Other:

Present Land Use/Zoning/General Plan Designation:

Grazing Land / Planned United Development 88-81 / Low Intensity Industrial, Service Commercial

Project Description: (please use a separate page if necessary)

The project involves developing 186 dwelling units and preserving 23 acres as open space.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 9, 2019 Ending Date October 9, 2019

Lead Agency (Complete if applicable):

| | |
|---|--|
| Consulting Firm: <u>FCS</u> | Applicant: <u>LD-Fund III Livermore Land LLC c/o Westgate Ventures</u> |
| Address: <u>1350 Treat Boulevard, Suite 380</u> | Address: _____ |
| City/State/Zip: <u>Walnut Creek, CA 94597</u> | City/State/Zip: _____ |
| Contact: <u>Mary Bean</u> | Phone: _____ |
| Phone: _____ | |

Signature of Lead Agency Representative:  Date: 9/6/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.