

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Desert Hot Springs 2013-2021 Housing Element

Lead Agency: City of Desert Hot Springs Contact Person: Rebecca Deming  
 Mailing Address: 65950 Pierson Boulevard Phone: 760-329-6411  
 City: Desert Hot Springs Zip: 92240 County: Riverside

**Project Location:** County: Riverside City/Nearest Community: Desert Hot Springs  
 Cross Streets: Multiple Zip Code: 92240  
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 58 ' 01 " N / 116 ° 33 ' 01 " W Total Acres: 37,952 (City and SOI)  
 Assessor's Parcel No.: All in City Section: Multiple Twp.: Multiple Range: Multiple Base: Multiple  
 Within 2 Miles: State Hwy #: SR-62, I-10 Waterways: N/A  
 Airports: N/A Railways: N/A Schools: Multiple

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: All

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: All

**Present Land Use/Zoning/General Plan Designation:**

All General Plan designations and zoning districts

**Project Description:** (please use a separate page if necessary)

The project is the adoption of the Desert Hot Springs Housing Element 2013-2021 as an amendment to the General Plan. This Housing Element covers the planning period of October 2013 to October 2021. The Housing Element has been prepared pursuant to the requirements of Government Code Section 65583 identifying and analyzing the City's ability to provide housing.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

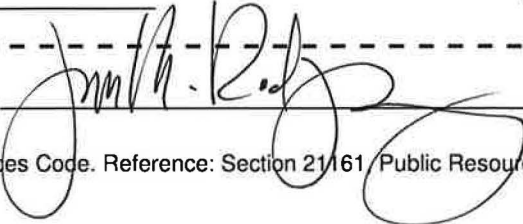
- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #8                | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input checked="" type="checkbox"/> Coachella Valley Mtns. Conservancy  | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #6               | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input checked="" type="checkbox"/> Housing & Community Development     |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date September 6, 2019 Ending Date October 8, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>MIG, Inc.</u>	Applicant: <u>City of Desert Hot Springs</u>
Address: <u>537 S. Raymond Avenue</u>	Address: <u>65950 Pierson Boulevard</u>
City/State/Zip: <u>Pasadena, CA 91105</u>	City/State/Zip: <u>Desert Hot Springs, CA. 92240</u>
Contact: <u>Jose M. Rodriguez</u>	Phone: <u>760-329-6411</u>
Phone: <u>626.744.9872</u>	

Signature of Lead Agency Representative:  Date: 9/5/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Project Description:**

The project is the adoption of the Desert Hot Springs Housing Element 2013-2021 as an amendment to the General Plan. This Housing Element covers the planning period of October 2013 to October 2021. The Housing Element has been prepared pursuant to the requirements of Government Code Section 65583 identifying and analyzing the City's ability to provide housing.

The Housing Element identifies the lands that could accommodate the City's Regional Housing Needs Allocation (RHNA) of 4,196 housing units in the 2013-2021 planning period. After counting as credit the units with approved or issued permits during the RHNA period and approved residential development projects located within seven specific plan areas, the remaining RHNA need for the 2014-2021 planning period is 946 units.

However, to meet State requirements, the Housing Element identifies land to accommodate a shortfall of RHNA sites from the prior planning period (2008-2014). The previous Housing Element identified a shortfall of sites for the remaining lower-income RHNA of 3,263 units. With credit for units developed during the RHNA period, the remaining unaccommodated RHNA (2008-2014) is 3,080 very low- and low-income units. As such, the remaining RHNA to be addressed for the 2014-2021 planning period (946 units in the extremely/very low-income category) is considered to be unaccommodated and subject to the requirements of AB 1233 (Government Code Section 65584.09). The same regulations apply to the remaining RHNA for the 2008-2014 RHNA.

The following actions will address the state requirements for shortfall or rollover site identification:

- Seven existing specific plan areas accommodating 7,677 units for moderate- and low-income households
- 14 sites to accommodate up to 1,013 units to address the shortfall of 946 units in the extremely/very low-income RHNA category
- 58 sites to accommodate up to 3,358 units to address the shortfall of 3,080 units in the extremely/very low- and low-income RHNA categories

The Housing Plan includes programs and policies the City will take to encourage production of housing units that would achieve its RHNA goals. The rezoning of sites is a strategy to address the RHNA consistent with State law, but rezoning is not part of this project. Any rezoning will occur as part of subsequent projects related to the General Plan update and Zoning Code amendment.