

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: West River Cottages

Lead Agency: Town of Truckee Contact Person: Laura Dabe
 Mailing Address: 10183 Truckee Airport Road Phone: 530-582-2937
 City: Truckee Zip: 96161 County: Nevada

Project Location: County: Nevada City/Nearest Community: Truckee
 Cross Streets: West River Street/Mill Street Zip Code: 96161
 Longitude/Latitude (degrees, minutes and seconds): 39 ° 19 ' 33 " N / 120 ° 11 ' 13.16" W Total Acres: 0.63
 Assessor's Parcel No.: 019-130-006, -050, -051, -052, -048 Section: 15 Twp.: 17N Range: 16E Base: MDB & M
 Within 2 Miles: State Hwy #: I-80, SR 89N, Hwy 267 Waterways: Truckee River
 Airports: Truckee Tahoe Airport Railways: Union Pacific Schools: Forest Charter School

Document Type:

CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) _____
 Early Cons Neg Dec Mit Neg Dec
 NEPA: NOI EA Draft EIS FONSI
 Other: Joint Document Final Document Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Zoning Clearance

Development Type:

Residential: Units 9 Acres 0.44
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Resources

Present Land Use/Zoning/General Plan Designation:

Developed/Downtown Mixed Use/Downtown Specific Plan Area

Project Description: (please use a separate page if necessary)

Requested approvals: 1) Tentative Map to adjust lot line between five parcels. Includes moving existing lot line between APNs 019-130-006 and 019-130-050 to the east side of an existing garage at 10191 West River Street; dedicating portions of three parcels to the Town of Truckee; and subdividing APN 019-130-006 into 7 single-family residential parcels for individual ownership; 2) Historic Design Review/Demolition Review to relocate and rehabilitate seven historic cottages and demolish an existing single-family residential garage and shed; 3) Planned Development to modify the development standards of the DRM zoning district, which applies to standalone residential projects in the DMU zoning district; and 4) Zoning Clearance for projects with less than 5,000 sq. ft. of gross floor area and 26,000 sq. ft. of disturbance.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #6 _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	Other: _____
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 9/9/2019 Ending Date 10/8/2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Brian Heim</u>
Address: _____	Address: <u>P.O. Box 112</u>
City/State/Zip: _____	City/State/Zip: <u>Oakville, CA 94562</u>
Contact: _____	Phone: <u>707-944-2996</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 9/6/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.