

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019090305

Project Title: Pastoria Solar Project by Pastoria Solar Energy, LLC

Lead Agency: Kern County Planning Department

Contact Person: Cindi Hoover

Mailing Address: 2700 "M" Street Suite 100

Phone: (661) 862-8629

City: Bakersfield

Zip: 93301-2323

County: Kern

Project Location: County: Kern

City/Nearest Community: Grapevine

Cross Streets: Edmonston Pumping Plant Road and Laval Road

Zip Code: 93203

Lat. / Long.: 34° 57'18.49119N / 118° 51'19.62314W

Total Acres: 650

Assessor's Parcel No.: 241-310-08, 10, 15, 17

Section: 11,12,13,14 Twp.: 10N

Range: 19W

Base: SBB&M

Within 2 Miles: State Hwy #: _____

Waterways: California Aqueduct

Airports: _____

Railways: _____

Schools: _____

Document Type:

CEQA: NOP
 Early Cons
 Neg Dec
 Mit Neg Dec

Draft EIR
 Supplement/Subsequent EIR
(Prior SCH No.) _____
Other _____

NEPA: NOI
 EA
 Draft EIS
 FONSI

Other: Joint Document
 Final Document
 Other _____

Governor's Office of Planning & Research

Local Action Type:

General Plan Update
 General Plan Amendment
 General Plan Element
 Community Plan

Specific Plan
 Master Plan
 Planned Unit Development
 Site Plan

Rezone
 Prezone
 Use Permit
 Land Division (Subdivision, etc.)

Annexation
 Redevelopment
 Coastal Permit
 Other WALUC

Jun 25 2020

STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational
 Recreational

Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type Solar MW 115
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Energy Storage (80 MW)

Project Issues Discussed in Document:

Aesthetic/Visual
 Agricultural Land
 Air Quality
 Archeological/Historical
 Biological Resources
 Coastal Zone
 Drainage/Absorption
 Economic/Jobs
 Other _____

Fiscal
 Flood Plain/Flooding
 Forest Land/Fire Hazard
 Geologic/Seismic
 Minerals
 Noise
 Population/Housing Balance
 Public Services/Facilities

Recreation/Parks
 Schools/Universities
 Septic Systems
 Sewer Capacity
 Soil Erosion/Compaction/Grading
 Solid Waste
 Toxic/Hazardous
 Traffic/Circulation

Vegetation
 Water Quality
 Water Supply/Groundwater
 Wetland/Riparian
 Wildlife
 Growth Inducing
 Land Use
 Cumulative Effects

Present Land Use/Zoning/General Plan Designation:

Undeveloped Grazing Land. Kern County General Plan: 8.1 (Intensive Agriculture); 8.3 (Extensive Agriculture); 8.4 (Mineral and Petroleum); 2.1 (Flood Hazard), Zoning: A (Exclusive Agriculture).

Project Description: The project includes a request for land use entitlements necessary to facilitate the future construction and operation of a solar facility and associated infrastructure to generate a combined 115 megawatts (MW) of renewable electrical energy and 80 MW of energy storage, on approximately 650 acres of privately-owned land. Implementation of the project as proposed would require: a) Conditional Use Permit (CUP) No. 9, Map No. 219; b) Williamson Act Land Use Contract Cancellation No. 19-02; and c) General Plan Amendment (GPA) No. 10, Map No. 219 (Circulation).

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".

If you have already sent your document to the agency please denote that with an "S".

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| <u>S</u> Air Resources Board | _____ Office of Emergency Services |
| _____ Boating & Waterways, Department of | _____ Office of Historic Preservation |
| <u>S</u> California Highway Patrol | _____ Office of Public School Construction |
| <u>X</u> CalFire | <u>S</u> Parks & Recreation |
| <u>S</u> Caltrans District # <u>6</u> | _____ Pesticide Regulation, Department of |
| <u>S</u> Caltrans Division of Aeronautics | <u>S</u> Public Utilities Commission |
| _____ Caltrans Planning (Headquarters) | <u>S</u> Regional WQCB # <u>Central</u> |
| _____ Central Valley Flood Protection Board | _____ Resources Agency |
| _____ Coachella Valley Mountains Conservancy | _____ S.F. Bay Conservation & Development Commission |
| _____ Coastal Commission | _____ San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| _____ Colorado River Board | _____ San Joaquin River Conservancy |
| <u>X</u> Conservation, Department of | _____ Santa Monica Mountains Conservancy |
| _____ Corrections, Department of | _____ State Lands Commission |
| _____ Delta Protection Commission | _____ SWRCB: Clean Water Grants |
| _____ Education, Department of | _____ SWRCB: Water Quality |
| <u>S</u> Energy Commission | _____ SWRCB: Water Rights |
| <u>S</u> Fish & Game Region # <u>Fresno</u> | _____ Tahoe Regional Planning Agency |
| _____ Food & Agriculture, Department of | _____ Toxic Substances Control, Department of |
| _____ General Services, Department of | <u>S</u> Water Resources, Department of |
| _____ Health Services, Department of | _____ Other _____ |
| _____ Housing & Community Development | _____ Other _____ |
| _____ Integrated Waste Management Board | |
| <u>S</u> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 25, 2020 _____ Ending Date August 10, 2020 _____

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  **Date:** 06/25/2020

Cindi Hoover, Planner III

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.