

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019090305

Project Title: Pastoria Solar Project by Pastoria Solar Energy, LLC

Lead Agency: Kern County Planning Department

Contact Person: Cindi Hoover

Mailing Address: 2700 "M" Street Suite 100

Phone: (661) 862-8629

City: Bakersfield

Zip: 93301-2323

County: Kern

Project Location: County: Kern City/Nearest Community: Grapevine

Cross Streets: Edmonston Pumping Plant Road and Laval Road

Zip Code: 93203

Lat. / Long.: 34° 57'18.49119N / 118° 51'19.62314W

Total Acres: 650

Assessor's Parcel No.: 241-310-08, 10, 15, 17

Section: 11,12,13,14 **Twp.:** 10N

Range: 19W

Base: SBB&M

Within 2 Miles: State Hwy #: _____

Waterways: California Aqueduct

Airports: _____

Railways: _____

Schools: _____

Document Type:

CEQA: NOP
 Early Cons
 Neg Dec
 Mit Neg Dec

Draft EIR
 Supplement/Subsequent EIR
(Prior SCH No.) _____
Other _____

NEPA: NOI
 EA
 Draft EIS
 FONSI

Other: Joint Document
 Final Document
 Other _____

Governor's Office of Planning & Research

Aug 27 2020

Local Action Type:

General Plan Update
 General Plan Amendment
 General Plan Element
 Community Plan

Specific Plan
 Master Plan
 Planned Unit Development
 Site Plan

Rezone
 Prezone
 Use Permit
 Land Division (Subdivision, etc.)

STATE CLEARINGHOUSE

Annexation
 Redevelopment
 Coastal Permit
 Other WALUC

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational _____
 Recreational _____

Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type Solar _____ MW 115
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Energy Storage (80 MW)

Project Issues Discussed in Document:

Aesthetic/Visual
 Agricultural Land
 Air Quality
 Archeological/Historical
 Biological Resources
 Coastal Zone
 Drainage/Absorption
 Economic/Jobs
 Other _____

Fiscal
 Flood Plain/Flooding
 Forest Land/Fire Hazard
 Geologic/Seismic
 Minerals
 Noise
 Population/Housing Balance
 Public Services/Facilities

Recreation/Parks
 Schools/Universities
 Septic Systems
 Sewer Capacity
 Soil Erosion/Compaction/Grading
 Solid Waste
 Toxic/Hazardous
 Traffic/Circulation

Vegetation
 Water Quality
 Water Supply/Groundwater
 Wetland/Riparian
 Wildlife
 Growth Inducing
 Land Use
 Cumulative Effects

Present Land Use/Zoning/General Plan Designation:

Undeveloped Grazing Land. Kern County General Plan: 8.1 (Intensive Agriculture); 8.3 (Extensive Agriculture); 8.4 (Mineral and Petroleum); 2.1 (Flood Hazard), Zoning: A (Exclusive Agriculture).

Project Description: The project includes a request for land use entitlements necessary to facilitate the future construction and operation of a solar facility and associated infrastructure to generate a combined 115 megawatts (MW) of renewable electrical energy and 80 MW of energy storage, on approximately 650 acres of privately-owned land. Implementation of the project as proposed would require: a) Conditional Use Permit (CUP) No. 9, Map No. 219; b) Williamson Act Land Use Contract Cancellation No. 19-02; and c) General Plan Amendment (GPA) No. 10, Map No. 219 (Circulation).

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> S Caltrans District # <u>6</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Regional WQCB # <u>Central</u> |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> S Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> X Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> X Fish & Game Region # <u>Fresno</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> S Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input checked="" type="checkbox"/> X Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 27, 2020 Ending Date September 9, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 08/27/2020

Ronelle Candia, Supervising Planner

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.