

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019090307

Project Title: Coachella Valley Water District Sanitation Master Plan Update 2020

Lead Agency: Coachella Valley Water District Contact Person: William Patterson
 Mailing Address: 75515 Hovley Lane East Phone: (760) 398-2651
 City: Palm Desert Zip: 92211 County: Riverside

Project Location: County: Riverside and Imperial City/Nearest Community: Desert Hot Springs, Cathedral City, Rancho Mirage, Palm Desert, Indian Wells, Indio, La Quinta
 Cross Streets: several throughout the CVWD service area Zip Code: several

Longitude/Latitude (degrees, minutes and seconds): 33 ° 41 ' 39 " N / 116 ° 15 ' 09 " W Total Acres: approx. 325

Assessor's Parcel No.: several (regional project) Section: several Twp.: several Range: several Base: SBM
 Within 2 Miles: State Hwy #: Interstate 10 / State Route 111 Waterways: Whitewater River Stormwater Channel/Coachella Valley Stormwater Channel
 Airports: several (regional project) Railways: several (regional project) Schools: several (regional project)

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Wastewater facilities (approx. 174 miles of pipeline, force mains, lift stations, & 5 treatment plants)
 Water Facilities: Type _____ MGD

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy, Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

several land use and zoning designations in the cities of Desert Hot Springs, Cathedral City, Rancho Mirage, Palm Desert, Indian Wells, Indio, and La Quinta and unincorporated areas of Riverside & Imperial Counties

Project Description: (please use a separate page if necessary)

The Sanitation Master Plan Update 2020 (Proposed Project) provides a comprehensive, long-term capital improvement project to be implemented in a phased program from 2021 through 2040 consisting of recommendations to refurbish existing assets, optimize operations, and satisfy projected capacity needs of all CVWD sanitation facilities (collection system including gravity pipelines, force mains, lift stations, and the five water reclamation plants) within its service area.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 11, 2020 Ending Date October 25, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>ECORP Consulting, Inc.</u>	Applicant: <u>Coachella Valley Water District</u>
Address: <u>215 North 5th Street</u>	Address: <u>75515 Hovley Lane East</u>
City/State/Zip: <u>Redlands / CA / 92374</u>	City/State/Zip: <u>Palm Desert / CA / 92211</u>
Contact: <u>Freddie Olmos</u>	Phone: <u>(760) 398-2651</u>
Phone: <u>(909) 307-0046</u>	

Signature of Lead Agency Representative: _____ Digitally signed by William Patterson
Date: 2020.09.08 08:24:54 -0700 Date: 9/8/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.