

2019099042

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Saddle Club Site Use Plan Implementation Project

Lead Agency: Foothill/Eastern Transportation Corridor Agency

Contact Person: Doug Feremenga

Mailing Address: 125 Pacifica, Suite 100

Phone: 949.754.3496

City: Irvine

Zip: 92618

County: Orange

Project Location: County: Orange City/Nearest Community: Rancho Santa Margarita

Cross Streets: Santiago Canyon Road/Live Oak Canyon Road Zip Code: 92679

Longitude/Latitude (degrees, minutes and seconds): 33 ° 39 ' 14.39 " N / 117 ° 35 ' 59.68 " W Total Acres: 4.5

Assessor's Parcel No.: 125-034-34 Section: 11 Twp.: 6 South Range: 7 West Base: SB

Within 2 Miles: State Hwy #: State Route 241

Waterways: Trabuco Creek

Airports: N/A

Railways: N/A

Schools: Trabuco Elementary

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec (Prior SCH No.) [] Mit Neg Dec Other:

- NEPA: [] NOP [] Draft EIS [] Final Document [] EA [] Draft EIS [] Other: [] FONSI

Governor's Office of Planning & Research

SEP 13 2019

STATE CLEARINGHOUSE

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation [] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment [] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit [] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

- [] Residential: Units Acres [] Office: Sq.ft. Acres Employees [] Transportation: Type [] Commercial: Sq.ft. Acres Employees [] Mining: Mineral [] Industrial: Sq.ft. Acres Employees [] Power: Type MW [] Educational: [] Waste Treatment: Type MGD [] Recreational: Multi-Use Trail [] Hazardous Waste: Type [] Water Facilities: Type MGD [] Other:

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation [x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality [x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater [x] Archeological/Historical [x] Geologic/Seismic [] Sewer Capacity [x] Wetland/Riparian [x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement [] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use [x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects [] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Foothill/Trabuco Specific Plan

Project Description: (please use a separate page if necessary)

See Attached

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <u>S</u> Air Resources Board | _____ Office of Historic Preservation |
| _____ Boating & Waterways, Department of | _____ Office of Public School Construction |
| _____ California Emergency Management Agency | _____ Parks & Recreation, Department of |
| _____ California Highway Patrol | _____ Pesticide Regulation, Department of |
| _____ Caltrans District # _____ | _____ Public Utilities Commission |
| _____ Caltrans Division of Aeronautics | <u>X</u> _____ Regional WQCB # <u>9</u> |
| _____ Caltrans Planning | _____ Resources Agency |
| _____ Central Valley Flood Protection Board | _____ Resources Recycling and Recovery, Department of |
| _____ Coachella Valley Mtns. Conservancy | _____ S.F. Bay Conservation & Development Comm. |
| _____ Coastal Commission | _____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| _____ Colorado River Board | _____ San Joaquin River Conservancy |
| _____ Conservation, Department of | _____ Santa Monica Mtns. Conservancy |
| _____ Corrections, Department of | _____ State Lands Commission |
| _____ Delta Protection Commission | _____ SWRCB: Clean Water Grants |
| _____ Education, Department of | _____ SWRCB: Water Quality |
| _____ Energy Commission | _____ SWRCB: Water Rights |
| <u>X</u> _____ Fish & Game Region # <u>5</u> | _____ Tahoe Regional Planning Agency |
| _____ Food & Agriculture, Department of | _____ Toxic Substances Control, Department of |
| _____ Forestry and Fire Protection, Department of | _____ Water Resources, Department of |
| _____ General Services, Department of | _____ Other: _____ |
| _____ Health Services, Department of | _____ Other: _____ |
| _____ Housing & Community Development | |
| _____ Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 16, 2019 Ending Date October 15, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
 Address: _____ Address: _____
 City/State/Zip: _____ City/State/Zip: _____
 Contact: _____ Phone: _____
 Phone: _____

Signature of Lead Agency Representative: Doug T Feremenga Digitally signed by Doug T Feremenga, DN: cn=Doug T Feremenga, o=California State Clearinghouse, ou=State Clearinghouse, email=doug.feremenga@stateclearinghouse.ca.gov, c=US Date: 09.09.19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

ATTACHMENT

PROJECT DESCRIPTION

The proposed project involves demolition, removal, salvage and/or disposal of materials associated with previous equestrian uses of the site; removal of ornamental vegetation; installation of multi-trail signage and appurtenant structures including rest benches, kiosk; restoration activities including establishment and/or enhancement of native vegetation and streambeds onsite; and ongoing operations and maintenance activities including fuel load modification, maintaining access roads/trails, and conducting annual surveys, as may be necessary. There are three primary components to the proposed project:

- (1) *Demolition of existing facilities and ornamental vegetation* including but not limited to unused equestrian structures, an office building with toilets, a caretaker residence, associated utilities; and any other items left on the SCPP site. The ornamental Texas Privet hedge along Live Oak/Trabuco Canyon road will be removed to reduce the use of potable water on site and as part of restoring the site to its natural state. Work will be completed through a Performance Specification Contract.
- (2) *Restoration and enhancement of appropriate habitats*, including but not limited to, riparian, wetland, scrub, and oak woodland habitats, in heavily disturbed areas to increase the native plant species' diversity and structure as well as provide breeding territories for the regional target species for conservation, including California gnatcatcher. The Agency is committed to maintaining, protecting and managing the natural landscape of the site comprising of canyons, ridgelines; thereby, providing a natural sanctuary for the diverse wildlife including mule deer, mountain lions, bobcats, and coyotes. Work will be completed by the Agency's On-Call Contractors in coordination with staff.
- (3) *Pilot public recreational use* focusing on limited low impact recreational activities consistent with the Foothill/Trabuco Specific Plan, i.e. hiking, bicycling, and horseback riding, to minimize conflict between recreation, resource protection and conservation efforts, and wildlife use of the property.