

Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Orange
 Address: 211 W. Santa Ana, Blvd #201
Santa Ana, CA 92701

From:

Public Agency: Foothill/Eastern TCA
 Address: 125 Pacifica, Suite 100
Irvine, CA 92618
 Contact: Doug Feremenga
 Phone: 949.754.3496

Lead Agency (if different from above):
 Address: _____
 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019099042

Project Title: Saddle Club Site Use Plan Implementation Project

Project Applicant: Foothill/Eastern Transportation Corridor Agency (F/ETCA)

Project Location (include county): Trabuco Canyon, Orange County

Project Description:

The proposed project involves demolition, removal, salvage and/or disposal of materials associated with previous equestrian uses of the site; removal of ornamental vegetation; installation of multi-trail signage and appurtenant structures; restoration activities including establishment and/or enhancement of native vegetation and streambeds onsite; as well as ongoing operations and maintenance activities, as may be necessary. +


This is to advise that the F/ETCA Board of Directors has approved the above
 Lead Agency or Responsible Agency

described project on March 10, 2022 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

125 Pacifica, Suite 100, Irvine CA 92618; and <https://thetollroads.com/about/environment/initiatives>

Signature (Public Agency):  Title: Manager, Environmental Planning

Date: MARCH 14, 2022 Date Received for filing at OPR: _____

Orange County
Clerk-Recorder's Office
Hugh Nguyen

601 N. Ross Street
92701

County

Finalization: 20220000097492
3/14/22 3:24 pm
436 SC2A

Item	Title	Count
1	Z03	1
EIR: Negative Declaration		
Document ID		Amount
DOC# 202285000210		2598.00
Time Recorded 3:24 pm		

Total 2598.00

Payment Type	Amount
Check tendered	2548.00
# 00503176	
Check tendered	50.00
# 00503177	

Amount Due 0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS

www.ocrecorder.com



**Foothill/Eastern and San Joaquin Hills
Transportation Corridor Agencies**

125 Pacifica, Suite 100
Irvine, CA 92618-3304

City National Bank
18111 Von Karman
Irvine, CA 92612

16-1606
1220

Check No. 00503177

Check Date 03/14/22

PAY FIFTY Dollars and ZERO Cents

PAY THIS AMOUNT

\$ *****50.00

Amy Potter

Arnold K. Mullen

TO THE ORDER OF: ORANGE COUNTY
10 CIVIC CENTER PLAZA
SANTA ANA, CA 92701

DOCUMENT INCLUDES A HIDDEN WORD. DO NOT CASH IF THE WORD VOID IS VISIBLE. ALSO INCLUDES AN ORIGINAL WATERMARK

⑈00503177⑈ ⑆122016066⑆ 023826429⑈

ORIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER

**Foothill/Eastern and San Joaquin Hills
Transportation Corridor Agencies**

125 Pacifica, Suite 100
Irvine, CA 92618-3304

City National Bank
18111 Von Karman
Irvine, CA 92612

16-1606
1220

Check No. 00503176

Check Date 03/14/22

PAY TWO Thousand FIVE Hundred FORTY EIGHT Dollars and ZERO Cents

PAY THIS AMOUNT

\$ *****2,548.00

Amy Potter

Arnold K. Mullen

TO THE ORDER OF: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
STREAMBED ALTERATION TEAM
3883 RUFFIN ROAD
SAN DIEGO, CA 92123

DOCUMENT INCLUDES A HIDDEN WORD. DO NOT CASH IF THE WORD VOID IS VISIBLE. ALSO INCLUDES AN ORIGINAL WATERMARK

⑈00503176⑈ ⑆122016066⑆ 023826429⑈

INVOICE DATE	INVOICE NO.	PO NO.	AMOUNT PAID	DESCRIPTION
03/11/22	3.11.22		2,548.00	Saddle Club NOD Filing