

Form A

Notice of Completion and Environmental Document Transmittal

2019099047 SCH #

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: K-8 STEAM Academy

Lead Agency: Temecula Valley Unified School District Contact Person: Janet Dixon, Director of Facilities Development
Street Address: 31350 Rancho Vista Road Telephone: (951) 506-7914
City: Temecula Zip Code: 92592 County: Riverside

Project Location:

County: Riverside City/Nearest Community: Temecula / French Valley
Cross Streets: Washington Street & Abelia Street Zip Code: 92596
Lat. / Long.: 33.961150 / -117.260335 Total Acres: 32

Assessor's Parcel No. APN 476-020-011 Section: 33 Twp. 6S Range: 2W Base: Mtn. Bachelor
Within 2 Miles: State Hwy #: SR 79 Waterways: San Diego Canal
Airports: N/A Railways: N/A Schools: Temecula Valley Charter School, Temecula Preparatory School

Document Type:

Governor's Office of Planning & Research

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement to EIR [] EA [] Final Document
[x] Neg Dec [] Subsequent EIR [] Draft EIS [] Other:
[] Mit Neg Dec [] Other: STATE CLEARINGHOUSE [] FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [x] Other: School

Development Type:

[] Residential: Units Acres Water Facilities: Type MGD
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[x] Educational: 23-acre K-8 STEAM Academy Waste Treatment: Type MGD
[] Recreational: Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Wildfire
[x] Energy [] Other:

Present Land Use/Zoning/General Plan Designation:

Present Land Use: Vacant. Zoning: Winchester 1800 Specific Plan (168) PF (Public Facilities) General Plan: MDR (Med. Density Res.)

Project Description:

The District is proposing a new K-8 STEAM Academy providing 10 permanent and 7 portable buildings: academic and administrative buildings, a multipurpose building, a kindergarten building; along with gardens and landscaping, walkways, play yards, hardcourts, playfields, two parking lots with drop-off/pick-up lanes, and a separate bus drop-off/pick-up area.

Form A, continued

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Key
S = Document sent by lead agency
X = Document sent by SCH
D = Suggested distribution

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below.

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating and Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks and Recreation |
| <input type="checkbox"/> Caltrans District # <u>8 - Inland Deserts Region</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Regional WQCB # <u>8 - Santa Ana</u> |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board Commission | <input type="checkbox"/> S.F. Bay Conservation and Development Commission |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Office of Public School Construction | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Fish and Game Region # <u>6</u> | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food and Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry and Fire Protection | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing and Community Development | _____ |
| <input type="checkbox"/> Integrated Waste Management Board | Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | _____ |

Local Public Review Period (to be filled in by lead agency):

Starting Date: September 18, 2019 Ending Date: October 18, 2019

Lead Agency (complete if applicable):

Consulting Firm: PlaceWorks

Address: 3 MacArthur Place

City/State/Zip: Santa Ana, CA 982707

Contact: Alice Houseworth

Telephone: (714) 966-9220

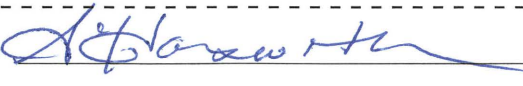
Applicant:

Name: Temecula Valley Unified School District

Address: 31350 Rancho Vista Road

City/State/Zip: Temecula, CA 92592

Telephone: (951) 506-7914

Signature of Lead Agency Representative  Date: 09/13/2019

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.