

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** SS,LLC; MTDN,LLC; T4 Manufacturing,LLC; Pacific Coast Botanicals,LLC

Lead Agency: City of Rio Vista Contact Person: Lamont C. Thompson  
 Mailing Address: 1 Main Street Phone: (707) 374-6451 ext. 1104  
 City: Rio Vista Zip: 94571 County: Solano

**Project Location:** County: Solano City/Nearest Community: Rio Vista  
 Cross Streets: Saint Francis Way and Airport Road Zip Code: 94571

Longitude/Latitude (degrees, minutes and seconds): 38 ° 170 ' 289 " N / 121 ° 41 ' 13.4 " W Total Acres: \_\_\_\_\_  
 Assessor's Parcel No.: 178-230-02 Section: 34 Twp.: 3 Range: 69 Base: 6  
 Within 2 Miles: State Hwy #: 12, and State Hwy # 84 Waterways: Sacramento River  
 Airports: Rio Vista Municipal Railways: None Schools: DH White Elementary

**Document Type:**

CEQA:  ~~NOI~~  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_

Governor's Office of Planning & Research

**Local Action Type:**

General Plan Update  Specific Plan  Rezone **SEP 17 2019**  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit **STATE CLEARINGHOUSE**  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: DA

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. 22,000 Acres 1/2 Employees 15  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW  
 Waste Treatment: Type \_\_\_\_\_ MGD  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Commercial Cannabis Manufacturing/Business Park (BP)/Industrial Employment Limited (I-E-L)

**Project Description:** (please use a separate page if necessary) The applicants request the following:  
 1. Approval of Conditional Use Permits that would allow operation of a cannabis business; and  
 2. Approval of Development Agreements by and between the City of Rio Vista and: SS,LLC  
MTDN,LLC  
T4 Manufacturing  
Pacific Coast Botanicals, LLC

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

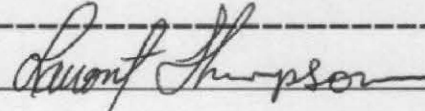
- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | _____ Office of Historic Preservation                     |
| _____ Boating & Waterways, Department of                | _____ Office of Public School Construction                |
| _____ California Emergency Management Agency            | _____ Parks & Recreation, Department of                   |
| _____ California Highway Patrol                         | _____ Pesticide Regulation, Department of                 |
| _____ Caltrans District # _____                         | _____ Public Utilities Commission                         |
| _____ Caltrans Division of Aeronautics                  | _____ Regional WQCB # _____                               |
| _____ Caltrans Planning                                 | _____ Resources Agency                                    |
| _____ Central Valley Flood Protection Board             | _____ Resources Recycling and Recovery, Department of     |
| _____ Coachella Valley Mtns. Conservancy                | _____ S.F. Bay Conservation & Development Comm.           |
| _____ Coastal Commission                                | _____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| _____ Colorado River Board                              | _____ San Joaquin River Conservancy                       |
| _____ Conservation, Department of                       | _____ Santa Monica Mtns. Conservancy                      |
| _____ Corrections, Department of                        | _____ State Lands Commission                              |
| _____ Delta Protection Commission                       | _____ SWRCB: Clean Water Grants                           |
| _____ Education, Department of                          | _____ SWRCB: Water Quality                                |
| _____ Energy Commission                                 | _____ SWRCB: Water Rights                                 |
| _____ Fish & Game Region # _____                        | _____ Tahoe Regional Planning Agency                      |
| _____ Food & Agriculture, Department of                 | _____ Toxic Substances Control, Department of             |
| _____ Forestry and Fire Protection, Department of       | _____ Water Resources, Department of                      |
| _____ General Services, Department of                   | _____ Other: _____  |
| _____ Health Services, Department of                    | _____ Other: _____  |
| _____ Housing & Community Development                   |   |
| _____ Native American Heritage Commission               |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date 9/16/2019 Ending Date 10/16/2019

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 9/16/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.