## Exhibit B

2019090373

## **Notice of Exemption**

Appendix E

Го:	Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): Watershed Conservation Authority 100 N. Old San Gabriel Canyon Road
	Sacramento, CA 95812-3044	Azusa, CA 91702
	County Clerk County of: Los Angeles	(Address)
	ect Title: Duck Farm River Park River	
roj	ect Location - Specific:	
		n Jose Creek, north of I-605 and south of Duck Farm River Park.
⊃roj	ect Location - City: Unincorporated Los Ange	Project Location - County: Los Angeles
	cription of Nature, Purpose and Beneficia	
Gab		ear mile multi-use paths along the Western bank of the San mprovements include the path itself, potential shade structures, ks, and interpretive signs.
Nam	ne of Public Agency Approving Project: V	Vatershed Conservation Authority
		ject: Watershed Conservation Authority
	mpt Status: (check one):  Ministerial (Sec. 21080(b)(1); 15268  Declared Emergency (Sec. 21080(b)(2)  Emergency Project (Sec. 21080(b)(2)  Categorical Exemption. State type a  Statutory Exemptions. State code no	)(3); 15269(a)); 4); 15269(b)(c)); nd section number: Section 15303 - Class 3 & Section 15304 - Class 4
The (Class involview	s 3: New Construction or Conversion of Small S ves the installation of small new structures and mi ing areas, and interpretive signage, as well as impr	from the California Environmental Quality Act (CEQA) pursuant to Section 15303 Structures) and Section 15304 (Class 4: Minor Alterations) because the project nor alterations to land. On-site improvements include potential shade structures, ovement of the current vehicle right-of-way for pedestrian access. These types of ew and there are not significant impacts resulting from them.
	d Agency tact Person: Bryan S. Moller	Area Code/Telephone/Extension: 626-815-1019 Ext. 117
		on finding. by the public agency approving the project? ☐ Yes ☐ No ☐ Date: 9-13-19 Title: Project Manager
	■ Signed by Lead Agency □ Sign	ned by Applicant
	rity cited: Sections 21083 and 21110, Public Res	

Governor's Office of Planning & Research

**SEP 13 2019**