

Deva Marie Proto, County Clerk

BY: 
Ashley Corbin, Deputy Clerk**Notice of Exemption****Appendix E**

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: City of Santa Rosa
69 Stony Circle
Santa Rosa, CA 95401

County Clerk
County of Sonoma
585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

This notice was posted on 09/11/2019
and will remain posted for a period of thirty days
through 10/12/2019

Doc No.49-09112019-371**Project Title: Flashing Yellow Left Turn Arrow Retrofit****Project Applicant: City of Santa Rosa, Transportation and Public Works****Project Location – Specific: Various Locations - See Attached Map****Name of Public Agency Approving Project: CITY OF SANTA ROSA****Name of Person or Agency Carrying Out Project: Grant Bailey, (707) 543-4508****Exempt Status: (check one):**

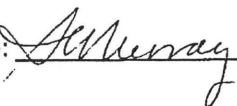
- Ministerial (Sec. 21080(b) (1); 15268);
 Declared Emergency (Sec. 21080(b) (3); 15269 (a));
 Emergency Project (Sec. 21080(b) (4); 15269 (b)(c));
 Categorical Exemption. State type and section number: 15301 Class 1
 Statutory Exemptions. State code number: Insert Number

Reasons why project is exempt: This project will retrofit and upgrade thirty-nine (39) protected/permissive signalized intersections with flashing yellow left turn arrow displays to meet current California Manual on Uniform Traffic Control Devices standards. This project is Categorically Exempt pursuant to CEQA Guideline Section 15301 Class 1 since the project consists of a minor alteration of existing public facilities involving negligible or no expansion of existing use.

Lead Agency Contact Person: Susie Murray, (707) 543-4348

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?
 Yes No

Signature:  Date: 8/22/2019 Title: Environmental Coordinator Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: September 16, 2019**SEP 16 2019****STATE CLEARINGHOUSE**



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER:
49-09112019-371

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SANTA ROSA	LEAD AGENCY EMAIL	DATE 09/11/2019
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 19-0911-01
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PROJECT TITLE
FLASHING YELLOW LEFT TURN ARROW RETROFIT

PROJECT APPLICANT NAME CITY OF SANTA ROSA, TRANSPORTATION AND	PROJECT APPLICANT EMAIL	PHONE NUMBER 707/543-4508
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PROJECT APPLICANT ADDRESS 69 STONY CIR	CITY SANTA ROSA	STATE CA	ZIP CODE 95401
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PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ _____ |
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 | | |
| <input checked="" type="checkbox"/> Exempt from fee | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |

- | | | |
|---|----------|----------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> County documentary handling fee | | \$ _____ |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ **\$50.00**

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Ashley Corbin, Deputy County Clerk-Recorder
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