

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2019090428

Project Title: Willow Village Master Plan Project

Lead Agency: City of Menlo Park Contact Person: Kyle Perata
 Mailing Address: 701 Laurel Street Phone: 650.330.6721
 City: Menlo Park Zip: 94025 County: San Mateo

Project Location: County: San Mateo City/Nearest Community: Menlo Park
 Cross Streets: Willow Road/Hamilton Avenue/Hamilton Court Zip Code: 94025
 Longitude/Latitude (degrees, minutes and seconds): 37 ° 28 ' 42 " N / 122 ° 08 ' 53 " W Total Acres: 59
 Assessor's Parcel No.: 055-440-050; 055-440-130; etc Section: 23 Twp.: 5S Range: 3W Base: Pulgas
 Within 2 Miles: State Hwy #: US 101, SRs 84, 109 & 114 Waterways: SF Bay
 Airports: n/a Railways: n/a Schools: Mid-Peninsula, Cesar

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 1,735 Acres _____
 Office: Sq.ft. 1.75M Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. 200K Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: 10K community center + 5 acres of parks Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: Hotel: 175K; 200-250 rooms

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG, Energy

Present Land Use/Zoning/General Plan Designation:

O-B (Office Bonus) and R-MU-B (Residential Mixed-Use Bonus)

Project Description: (please use a separate page if necessary)

The Proposed Project would demolish all existing onsite buildings and landscaping and construct new buildings and site improvements. The Proposed Project would result in a net increase of approximately 1 million square feet (sf) of nonresidential uses (office space and non-office commercial/retail), for a total of approximately 2 million sf of nonresidential uses at the Project Site. The nonresidential sf would include approximately 1,750,00 sf offices, up to 200,00 sf retail/non-office commercial uses, and approximately 10,000 sf community serving space. In addition, the Proposed Project would include multi-family housing units (approximately 1,735 units), a hotel (approximately 200-250 rooms), an approximately 4-acre park, and other public open space. The Project Site would include a circulation network for vehicles, bicycles, and pedestrians inclusive of both

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".


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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u> |
| <input checked="" type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 18, 2019 Ending Date October 18, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: <u>Peninsula Innovation Partners, LLC</u>
Address: <u>201 Mission Street</u>	Address: <u>1 Hacker Way</u>
City/State/Zip: <u>San Francisco, CA</u>	City/State/Zip: <u>Menlo Park, CA 94025</u>
Contact: <u>Kirsten Chapman</u>	Phone: _____
Phone: <u>415.537.1702</u>	

Signature of Lead Agency Representative:  Date: 9-15-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Governor's Office of Planning & Research

SEP 18 2019

STATE CLEARINGHOUSE