THIS NOTICE WAS POSTED

| ON _ | August 27 2024 | | |
|-------|-------------------|--|--|
| UNTIL | September 26 2024 | | |

2024 180332 FILED Aug 27 2024

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by HEIDI VALTIERRA

Notice of Determination

REGISTRAR - RECORDER/COUNTY CLERK

| i e | | | | | |
|---------|--|--|---|--|--|
| To: | MC CDIi D | -1- | From: | | |
| 200 | Office of Planning and Resear | | Public Agency: City of West Hollywood Address: 8300 Santa Monica Boulevard | | |
| | J.S. Mail: | Street Address: | West Hollywood, CA 90069 | | |
| | P.O. Box 3044 | 1400 Tenth St., Rm 113 | Contact: Doug Vu | | |
| S | acramento, CA 95812-3044 | Sacramento, CA 95814 | Phone: (323) 848-6318 | | |
| | County Clerk | | Load Assess (if different from ob- | oo\: | |
| | ddress: 12400 Imperial Highway | | Lead Agency (if different from ab | ove): | |
| ~ | Norwalk, CA 90650 | | Address: | | |
| | | | Contact: | and the same of th | |
| | | | Phone: | 1 92 14 | |
| | ources Code. Clearinghouse Number (if | submitted to State Clearing | nghouse): <u>2019090447</u> | | |
| Proje | ct Title: 8850 Sunset Boulevard P | roject | | | |
| Proje | ct Applicant: Silver Creek Commerc | cial Development, LLC (8872 Sunset Boule | evard, West Hollywood, CA 90069) | | |
| Proje | ct Location (include county |): 8850-8878 Sunset Blvd and 1025-102 | 9 Larrabee St, West Hollywood, CA 90046 (Los Angelo | es County) | |
| Proie | ct Description: | | | rodin k | |
| is an e | is to advise that the City of V | d an underground parking facility with West Hollywood | has app | roved the above | |
| | • | ✓ Lead Agency or ☐ Re | esponsible Agency) | | |
| | ribed project on August 26, 202 (date ribed project. | | e following determinations regard | ling the above | |
| 1. The | e project [will will no | t] have a significant effect | on the environment. | | |
| | | | his project pursuant to the provisi | ons of CEQA | |
| - 14 | | | t pursuant to the provisions of CE | | |
| | | | ndition of the approval of the proje | | |
| | Thomas I was a second and the second | | as not] adopted for this project. | | |
| | | | was not] adopted for this project. | | |
| | dings [were were no | | | | |
| | | | | | |
| | s to certify that the final EIR tive Declaration, is available | | onses and record of project apports: | oval, or the | |
| Comm | unity Development Department, 8300 Santa | Monica Boulevard, West Hollywood, CA | 90069 | | |
| Signa | ture (Public Agency): | MVM | Title: Planning | Manage | |
| Date: | August 26, 2024 | Date Rece | ived for filing at OPR: | 0 | |
| | | | | | |

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Revised 2011

State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

| 2024 ENVIRONMENTAL FILING FEE CASH RECEIPT | Τ# | | |
|--|----------------|---------------------|---|
| | 2024082 | 271250015 | |
| | STATE | CLEARING HOUSE | # (If applicable) |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY | 2019090 |)447 | |
| LEAD AGENCY | | | DATE |
| CITY OF WEST HOLLYWOOD | | | 08/27/2024 |
| COUNTY/STATE AGENCY OF FILING | | | DOCUMENT NUMBER |
| LOS ANGELES | | | 2024180332 |
| PROJECT TITLE | | | |
| 8850 SUNSET BOULEVARD PROJECT | | | |
| PROJECT APPLICANT NAME | | | PHONE NUMBER |
| DOUG VU | | Torus, | (323)848-6318 |
| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODE |
| 8300 SANTA MONICA BLVD | WEST HOLLYWOOD | CA | 90069 |
| PROJECT APPLICANT (Check appropriate box): | Clata Amana | ☐ Private I | Entity |
| ✓ Local Public Agency | ☐ State Agency | - Filvate | Linuty |
| CHECK APPLICABLE FEES: | | | |
| ☑ Environmental Impact Report (EIR) | | \$4,051.25 | s 4,051.25 |
| ☐ Negative Declaration (ND)(MND) | | \$2,916.75 | 0.00 |
| ☐ Application Fee Water Diversion (State Water Resources Control Board Only) | | | 0.00 |
| | | \$850.00 | 0.00 |
| Projects Subject to Certified Regulatory Programs (CRP) | | \$1,377.25 | |
| County Administrative Fee | | \$ 50.00 | \$75.00 |
| ☐ Project that is exempt from fees | | | |
| ☐ Notice of Exemption | | | |
| CDFW No Effect Determination (Form Attached) | | | |
| Other | | | \$0.00 |
| | | | |
| PAYMENT METHOD: | | | \$4,126.25 |
| ☐ Cash ☐ Credit ☑ Check ☐ Other ——— | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | | |
| | | | |
| | | | |
| SIGNATURE | | TITLE | |
| X It Vallon | | | |
| | | | |

Dean C. Logan Los Angeles County Registrar / Recorder 12400 Imperial Highway, Norwalk, CA (800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: H. VALTIERRA



Tuesday, August 27, 2024 12:39 PM

Item(s)

Check List:

#355564

| I LCIII (3) | | |
|---|--------|------------|
| Fee | Qty | Total |
| NoD - County Posting | Fee 1 | \$75.00 |
| 2024180332 NoD - Environmental I 2024180332 | mpac 1 | \$4,051.25 |
| Total | \$4, | 126.25 |
| Total Documents: | | |
| Customer payment(s): | | |
| Check | | \$4,126.25 |

Scanned with CamScanner

\$4,126.25