

**Notice of Exemption****To:**

Office of Planning and Research  
 For U.S. Mail:  
 P.O. Box 3044  
 Sacramento, California 95812-3044

**From:**

Department of Fish and Wildlife  
 Central Region  
 1234 East Shaw Avenue  
 Fresno, California 93710

**Street Address:**

1400 Tenth Street  
 Sacramento, California 95814

**State Clearinghouse Number:** N/A

**Project Title:** 26500 Encinal Road – Quail Creek Restoration (Streambed Alteration Agreement No. 1600-2019-1001-R4)

**Project Location:** The Project will occur in and adjacent to Quail Creek, on the property located at 26500 Encinal Road, in Salinas, Monterey County, California. Township 15 South, Range 4 East, Southwest ¼ of Section 14, United States Geological Survey (USGS) 7.5-Minute Quadrangle Map Chualar, Mount Diablo Baseline & Meridian, Latitude 36.62013, Longitude -121.50411, Assessor's Parcel Number 137-061-032-000.

**Project Description:** The California Department of Fish and Wildlife has executed Streambed Alteration Agreement number 1600-2019-1001-R4, pursuant to Section 1602 of the Fish and Game Code to Alvarez Brothers, LLC.

The Project is limited to the one-time clean-up effort including the removal of garbage and debris, the regrading of disturbed areas of the stream, and the application of erosion control and bank stabilization measures.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying Out Project:** Alvarez Brothers, LLC

**Exempt Status:**

Statutory Exemption.

Categorical Exemption. Type – Class 4; California Code of Regulations, title 14, section 15304

**Reasons why project is exempt:** The project includes the restoration of unauthorized activity in the stream and will not involve the removal of healthy trees. The Project will not have significant environmental impacts if it is completed under the protective features of Streambed Alteration Agreement No. 1600-2019-1001-R4.

**CDFW Contact Person:** Kelley Aubushon (Senior Environmental Scientist, Specialist), (559) 243-8153

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Julie A. Vance, Regional Manager

Governor's Office of Planning & Research

Date received for filing at OPR: \_\_\_\_\_

**SEP 19 2019**

**STATE CLEARINGHOUSE**