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Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Amethyst Road Pipeline Alignment Project

Lead Agency: Victorville Water District Contact Person: Shah Nawaz
Mailing Address: 14343 Civic Drive Phone: 760-243-6353
City: Victorville Zip: CA County: 92392

Project Location: County: San Bernardino City/Nearest Community: Victorville
Cross Streets: Amethyst Road/Sycamore Street Zip Code: 92392
Longitude/Latitude (degrees, minutes and seconds): 34 ° 27 ' 41 " N / 117 ° 21 ' 50 " W Total Acres: 1.25
Assessor's Parcel No.: 307225133 Section: Twp.: 4N Range: 5W Base: San Ber.
Within 2 Miles: State Hwy #: I-15; US 395 Waterways: Oro Grande Wash
Airports: N/A Railways: N/A Schools: Hollyvale Elem

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EIS [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS Other:
[X] Mit Neg Dec Other:
SEP 20 2019

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other:
STATE CLEARINGHOUSE

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[X] Water Facilities: Type Pipeline Infra. MGD
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW
[] Waste Treatment: Type _____ MGD
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Other: Tribal Resources

Present Land Use/Zoning/General Plan Designation:

General Commercial/Transitional (C-2T)/Industrial Park/Transitional (IPDT)/Single Family Residential/Transitional (R-1T & R-1TR)

Project Description: (please use a separate page if necessary)

The Amethyst Road Pipeline Alignment Project (proposed Project) was developed to import water from the Mojave Water Agency (MWA) to ultimately store the imported water in the local groundwater aquifer, thus improving groundwater reliability for the VWD. The proposed Project would provide for the conveyance of R3 Project water from the MWA's infrastructure along Mesa Road to VWD's Turnout No. 5 pumping station within the City's water facility at Sycamore Street and Amethyst Road. The 24-inch transmission pipeline as proposed would originate at the northwest corner of Mesa Street and Amethyst Road via a connection to MWA's pipeline infrastructure; extend for approximately 1 mile, or up to 5,500 linear feet, generally along Amethyst Road; and then continue west on Sycamore Street to the intersection with Amethyst Road (the Project Site).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #6 _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #6 _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 20, 2019 Ending Date October 19, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Meridian Consultants LLC</u>	Applicant: <u>Victorville Water District</u>
Address: <u>920 Hampshire Road, Suite A5</u>	Address: <u>14343 Civic Drive</u>
City/State/Zip: <u>Westlake Village, CA 91361</u>	City/State/Zip: <u>Victorville, CA, 92393</u>
Contact: <u>Chris Hampson</u>	Phone: <u>760-243-6353</u>
Phone: <u>(805) 367-5720</u>	

Signature of Lead Agency Representative: *Barbara Jengler* Date: 9-11-2015

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.