

2019099067

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Bridge Point South Bay II - Warehouse

Lead Agency: County of Los Angeles Department of Regional Planning

Contact Person: Erica Gutierrez

Mailing Address: 320 West Temple Street

Phone: 213-974-6462

City: Los Angeles

Zip: 90012

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: West Carson/Torrance

Cross Streets: Normandie Avenue and Torrance Boulevard

Zip Code: 90502

Longitude/Latitude (degrees, minutes and seconds): 33 ° 50 ' 27.45 " N / 118 ° 17 ' 52.66 " W Total Acres: 8.98

Assessor's Parcel No.: 7348-020-013

Section: 12

Twp.: 4S

Range: 14W

Base: San Bernardino

Within 2 Miles: State Hwy #: 213, 110, 405

Waterways:

Airports: Goodyear Blimp Base

Railways: UP

Schools: 4 elementary schools total, within Torrance Unified and L.

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec [] Mit Neg Dec [] NEPA: [] NOI [] EA [] Draft EIS [] Other: [] Joint Document [] Final Document [] Other: []

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation [] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment [] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit [] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: []

SEP 20 2019

STATE CLEARINGHOUSE

Development Type:

- [] Residential: Units _____ Acres _____ [] Office: Sq.ft. _____ Acres _____ Employees _____ [] Commercial: Sq.ft. _____ Acres _____ Employees _____ [] Industrial: Sq.ft. 203,877 Acres 4.68 Employees _____ [] Educational: _____ [] Recreational: _____ [] Water Facilities: Type _____ MGD _____ [] Transportation: Type _____ [] Mining: Mineral _____ [] Power: Type _____ MW _____ [] Waste Treatment: Type _____ MGD _____ [] Hazardous Waste: Type _____ [] Other: _____

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation [x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality [x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater [x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian [x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement [] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use [x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects [x] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Other: Energy, GHG

Present Land Use/Zoning/General Plan Designation:

Vacant/Manufacturing-Industrial Planned/IL-Light Industrial

Project Description: (please use a separate page if necessary)

Demolish vacated buildings and site improvements, redevelop the site with a 203,877 square foot concrete warehouse building, with approximately 10,000 square feet of ancillary office space and various site improvements such as paved parking, landscaping and perimeter walls. The warehouse would operate 24 hours/day, seven days a week. Operational restrictions are proposed to reduce noise, air quality and traffic impacts.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 23, 2019 Ending Date November 22, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Michael Baker International</u>	Applicant: <u>Bridge Point South Bay II LLC</u>
Address: <u>3760 Kilroy Airport Way, Suite 270</u>	Address: <u>1334 Parkview Avenue, Suite 310</u>
City/State/Zip: <u>Long Beach, CA 90806</u>	City/State/Zip: <u>Manhattan Beach, CA 90266</u>
Contact: <u>Randy Nichols</u>	Phone: <u>213-425-2309</u>
Phone: <u>562-200-7168</u>	

Signature of Lead Agency Representative: Erica Gutierrez Digitally signed by Erica Gutierrez
Date: 2019.09.17 10:06:57 -07'00 **Date:** 09/17/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.