

NOTICE OF DETERMINATION

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: California Transportation Commission
Attn: Jose Oseguera
1120 N Street, MS 52
Sacramento, CA 95814
(916) 653-2094

Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.

Project Title: Sunburst Avenue Widening Project

2019099068	Nancy Sansonetti	(909) 387-8109
State Clearinghouse Number	Lead Agency Contact Person	Area Code/Telephone

Project Location (include county): The project is located on Sunburst Avenue, from the terminus of the existing Class I bike path north 1.5 miles to Calle Los Amigos, in the unincorporated community of Joshua Tree, San Bernardino County.

Project Description: The project will widen Sunburst Avenue, constructing two new Class II bike lanes on both sides of the avenue.


This is to advise that the California Transportation Commission has approved the above described project on

(Lead Agency/ Responsible Agency)

March 25-26, 2020, and has made the following determinations regarding the above described project:

1. The project (will/ will not) have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (were/ were not) made a condition of the approval of the project.
4. Mitigation reporting or monitoring plan (was / was not) adopted for this project.
5. A Statement of Overriding Considerations (was / was not) adopted for this project.
6. Findings (were/ were not) made pursuant to the provisions of CEQA.

The above identified document with comments and responses and record of project approval is available to the General Public at: 825 E. 3rd Street, San Bernardino, CA 92410

MITCH WEISS 	3/27/2020	Executive Director California Transportation Commission
<i>Signature (Public Agency)</i>	<i>Date</i>	<i>Title</i>

Date received for filing at OPR:

Governor's Office of Planning & Research

MAR 30 2020

STATE CLEARINGHOUSE