

Notice of Determination

Rec# 06-1192019-020
DOC# 18-30

To: Office of Planning and Research

For U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St.
Sacramento, CA 958-14

From: Public Agency: Colusa County

Address: Community Development Department
220 12th Street
Colusa, CA 95932

ENDORSED

FILED

NOV 19 2019

ROSE GALLO-VASQUEZ
COLUSA COUNTY CLERK-RECORDER

County Clerk
County of Colusa
546 Jay Street, Suite 200
Colusa, CA 95932

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: ED #18-30, American Commodity Company, Use Permit #18-10-1

Project Applicant: American Commodity Company
Address: 6133 Abel Road, Williams CA 95987
Phone: 530-682-5835

2019099073 State Clearinghouse Number (If submitted to Clearinghouse)
Kent Johanss Lead Agency Contact Person
(530) 458-0480 Area Code/Telephone/Extension

Project Location (include county): Located at 6133 Abel Road approximately three quarters of mile east of the intersection of Abel Road and Husted Road.

Project Description: The project is a Use Permit to allow the construction of a rice hull fueled biomass power plant utilizing hulls from the on-site processing facility and nearby facilities. The plant will provide 3.0 MW for sale and distribution the PG &E grid

This is to advise that the Colusa County Planning Commission (Lead Agency)

has approved the above described project on: November 6, 2019 (Date);

and has made the following determinations regarding the above described project:

- 1. The project [will ■will not] have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. ■ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [■were were not] made a condition of the approval of the project.
- 4. A statement of Overriding Considerations [was■ was not] adopted for this project.
- 5. Findings [■were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public at:

Colusa County Community Development Department, 220 – 12th Street, Colusa, CA 95932

Signature (Public Agency) _____ Date _____ Title _____
November 7, 2019 Associate Planner
Governor's Office of Planning & Research

Date received for filing at OPR: DEC 02 2019 Governor's Office of Planning and Research

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 06 — 11192019 — 020
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Colusa County Community Development Department	LEAD AGENCY EMAIL	DATE 11192019
COUNTY/STATE AGENCY OF FILING Colusa	DOCUMENT NUMBER 18-30	

PROJECT TITLE
 ED #18-30, American Commodity Company, Use Permit #18-10-1

PROJECT APPLICANT NAME American Commodity Company	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 682-5835
PROJECT APPLICANT ADDRESS 6133 Abel Road	CITY Williams	STATE CA
		ZIP CODE 95987

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	2,354.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,404.75

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Jackie Olivares
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