

Notice of Exemption

2019090583

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Sacramento Suburban Water District
3701 Marconi Ave., Ste. 100
Sacramento, CA 95821

County Clerk
County of: Sacramento

ENDORSED
SACRAMENTO COUNTY

SEP 24 2019

DONNA ALFRED, CLERK/RECORDER
BY [Signature] DEPUTY

Project Title: Verner Well N36 (PS Code 3410001-240)

Project Applicant: Sacramento Suburban Water District

Project Location - Specific: 6901 Panorama Dr. (APN 229-0390-001)

Project Location - City: Citrus Heights Project Location - County: Sacramento

Description of Nature, Purpose and Beneficiaries of Project: The preexisting well was modified to eliminate the lowest screen interval to mitigate manganese MCL exceedances.

Name of Public Agency Approving Project: Sacramento Suburban Water District

Name of Person or Agency Carrying Out Project: Sacramento Suburban Water District

Exempt Status (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: CCR Title 14, Division 6, Chapter 3, Article 19, section 15302
- Statutory Exemptions. State code number:

Reasons why project is exempt:

Reconstruction of existing facilities involving no substantial loss or expansion of capacity. Previous capacity: 1500 gpm; Current capacity: 1200 gpm. Net loss of capacity (300 gpm) will be added elsewhere in the system.

Lead Agency

Contact Person: David Armand

Area Code/Telephone/Extension: (916) 679-2888

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 9/16/2019 Title: Operations Manager

Signed by Lead Agency Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: SEP 24 2019

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 34 — 09242019 — 515
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Sacramento Suburban Water District	LEAD AGENCY EMAIL	DATE 09242019
COUNTY/STATE AGENCY OF FILING Sacramento	DOCUMENT NUMBER 190589	

PROJECT TITLE
Verner Well N36 (PS Code 3410001-240)

PROJECT APPLICANT NAME Sacramento Suburban Water District	PROJECT APPLICANT EMAIL	PHONE NUMBER (916) 679-2888
PROJECT APPLICANT ADDRESS 3701 Marconi Ave., Ste. 100	CITY Sacramento	STATE CA
		ZIP CODE 95821

PROJECT APPLICANT (Check appropriate box)


Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>40.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

Cash
 Credit
 Check
 Other
TOTAL RECEIVED \$ 40.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Sacramento County Clerk/Recorder-Cristina Ramirez-Deputy Clerk
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Governor's Office of Planning & Research

SEP 24 2019

STATE CLEARINGHOUSE