

## Notice of Exemption

Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: Sacramento

600 8th Street

Sacramento, CA 95814

From: (Public Agency): City of Folsom

50 Natoma Street

Folsom, CA 95630

(Address)

Project Title: East Tank No. 1 Rehabilitation Project

Project Applicant: City of Folsom

Project Location - Specific:

Various locations in the City of Folsom

Project Location - City: Folsom

Project Location - County: Sacramento

Description of Nature, Purpose and Beneficiaries of Project:

The East Tank No. 1 Rehabilitation Project is generally described as recoating the entire exterior and interior of multiple steel water tanks and modifying tank appurtenances such as vent, piping, stairs and cathodic protection on the East Tank No. 1.

Name of Public Agency Approving Project: City of Folsom - 50 Natoma Street, Folsom, CA 95630

Name of Person or Agency Carrying Out Project: City of Folsom - 50 Natoma Street, Folsom, CA 95630

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Replacement/Reconstruction Sec 15302 (c)
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:


Replacement and reconstruction of existing water facilities.

Lead Agency

Contact Person: Jason Marks Area Code/Telephone/Extension: (916) 461-6166

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature:  Date: 9/24/19 Title: Director of Environ & Water Resources

Signed by Lead Agency  Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: **SEP 24 2019**

**STATE CLEARINGHOUSE**