

**Notice of Exemption**

*CEQA Guidelines Appendix E*

**To:** ■ Office of Planning and Research  
 1400 Tenth Street, Room 121  
 Sacramento, CA 95814

**From:** (Public Agency)  
 San Diego Unified Port District  
 Development Services Department  
 3165 Pacific Highway  
 San Diego, CA 92101

■ San Diego County Recorder/County Clerk  
 1600 Pacific Highway, Suite 260  
 San Diego, CA 92101-2480

**FILED**  
Ernest J Dronenburg, Jr. Recorder County Clerk

**Project Title:** *Installation of Signage by Coronado Boat Storage at Coronado Cays*  
**Project Location – Specific:** *35 North Caribe Cay Boulevard, Coronado CA 92118*  
**Project location – City:** *Coronado*  
**Project Location – County:** *San Diego*

**SEP 25 2019**  
**J. Samuel**  
BY \_\_\_\_\_  
DEPUTY

**Description of Nature, Purpose, and Beneficiaries of Project:** *The proposed project would involve the installation of on-site signage on the existing property by Coronado Boat Storage (Applicant) in the City of Coronado, California. Work to specifically complete the proposed project would involve the installation of two signs related to the Applicant's on-site business on the east and west sides of North Caribe Cay Boulevard. Off-site advertising is prohibited and shall not be included on the proposed signs. The signs would measure 60-inches (in)-wide by 60-in tall and including foundations would measure 72 in total in height above grade. Existing landscaping would be replaced if removed during construction. Construction of the proposed project is anticipated to occur mid-2019 and would take one (1) week to complete with ongoing maintenance as required.*

**Name of Public Agency Approving Project:** *San Diego Unified Port District (SDUPD)*  
**Name of Person or Agency Carrying Out Project:** *Michael Mooshabad, General Manager, Coronado Boat Storage, 35 North Caribe Cay Boulevard, Coronado, CA 92118; (619) 736-2628*

**Exempt Status: (Check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemptions: Existing Facilities (SG § 15301) (Class 1), and Accessory Structures (SG § 15311) (Class 11)**
- Statutory Exemption. State code number:

**FILED IN THE OFFICE OF THE COUNTY CLERK**  
 San Diego County on SEP 25 2019  
 Posted SEP 25 2019 Removed \_\_\_\_\_  
 Returned to agency on \_\_\_\_\_  
 Deputy J. Samuel

**Reason Why Project is Exempt:** *The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15301 (Existing Facilities) and Section 15311 (Accessory Structures) and Sections 3.a (Existing Facilities) and 3.c (New Construction of Conversion of Small Structures) the District's Guidelines for Compliance with CEQA because it consists of the installation of on-premise signage that would involve no expansion of use beyond that previously existing, would not have any permanent effects on the environment, and would not result in a significant cumulative impact due to the continuation of the existing use. Sections 3.a. and 3.i. of the District's CEQA Guidelines is as follows:*

- 3.a. Existing Facilities (SG § 15301) (Class 1): *Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing.*
  - (11) Existing on and off-premise signs.
- 3.i. Accessory Structures (SG § 15301) (Class 11): *Includes construction, or placement of minor structures accessory to (appurtenant to) existing facilities, including:*
  - (3) On-premise signs.

**Lead Agency Contact Person and Telephone Number:** *Michael Paul, (619) 686-8112*

**Signature:**  **Date:** 9-24-19 **Title:** Assistant Planner

- Signed by Lead Agency
- Signed by Applicant

**Date received for filing at OPR/Clerk:**

Governor's Office of Planning & Research

**SEP 25 2019**

**STATE CLEARINGHOUSE**



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 2/7/19) Previously DFG 753.5a .

RECEIPT NUMBER: <b>37-2019- 0786</b>
STATE CLEARINGHOUSE NUMBER (if applicable) --

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>SAN DIEGO UNIFIED PORT DISTRICT</b>	LEAD AGENCY EMAIL --	DATE <b>09/25/2019</b>
COUNTY/STATE AGENCY OF FILING <b>San Diego County</b>		DOCUMENT NUMBER <b>2019 - 0786</b>

PROJECT TITLE  
**INSTALLATION OF SIGNAGE BY CORONADO BOAT STORAGE AT CORONADO CAYS**

PROJECT APPLICANT NAME <b>CORONADO BOAT STORAGE, MICHAEL MOOSHABAD</b>	PROJECT APPLICANT EMAIL --	PHONE NUMBER <b>619-736-2628</b>
PROJECT APPLICANT ADDRESS <b>35 NORTH CARIBE CAY BOULEVARD</b>	CITY <b>CORONADO</b>	STATE <b>CA</b>
		ZIP CODE <b>92118</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
 School District    
 Other Special District    
 State Agency    
 Private Entity

CHECK APPLICABLE FEES:

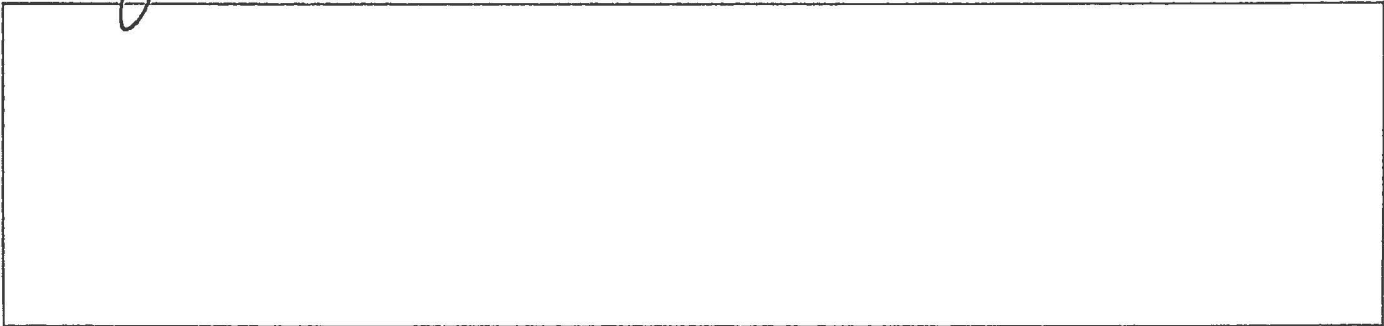
<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,112.00	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input type="checkbox"/> County documentary handling fee		\$ _____
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash    
 Credit    
 Check    
 Other #0447357330    
**TOTAL RECEIVED**    
 \$ \_\_\_\_\_

SIGNATURE <b>x</b> <i>JSAMUELA</i>	AGENCY OF FILING PRINTED NAME AND TITLE <b>San Diego County                      JSAMUELA                      , Deputy</b>
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San Diego County



Transaction #: 4031759  
Receipt #: 2019451481

Ernest J. Dronenburg, Jr.  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.com](http://www.sdarcc.com)

Cashier Date: 09/25/2019  
Cashier Location: SD

Print Date: 09/25/2019 9:51 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT	\$50.00
<b>Total Payments</b>	<b>\$50.00</b>
Miscellaneous Item	
FISH & WILDLIFE FEES	
Fees: Fish & Wildlife County Administrative Fee	\$50.00
<b>Total Fees Due:</b>	<b>\$50.00</b>
<b>Grand Total - All Documents:</b>	<b>\$50.00</b>