

Notice of Exemption

To:

Office of Planning and Research
 For U.S. Mail:
 P.O. Box 3044
 Sacramento, CA 95812-3044

From:

California Department of Fish and Wildlife
 1701 Nimbus Road, Suite A
 Rancho Cordova, CA 95670

**Street Address:**

1400 Tenth Street
 Sacramento, CA 95814

Project Title: Dowlat Property Creek Land Restoration (Streambed Alteration Agreement No. 1600-2019-0163-R2)

Project Location: The project is located at Sutter Creek, in the County of Amador, State of California; Latitude 38.40904, Longitude -120.74825, 14946 Sutter Creek Road, Sutter Creek, CA, 95685; Assessor's Parcel Number 042-030-009-000.

Project Description: The California Department of Fish and Wildlife has executed Streambed Alteration Agreement number 1600-2019-0163-R2, pursuant to Section 1602 of the Fish and Game Code to Allan Dowlat.

The project is limited to the installation of two rows of gabion baskets along approximately 200 feet of the right bank of Sutter Creek to prevent erosion from natural flows. Native willow cuttings will be collected onsite and placed in between the rows of gabion baskets and between the eroded bank and the baskets. Disturbed area of the existing bank and fill areas will be seeded with a native seed mix.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying out Project: Allan Dowlat

Exempt Status:

- Categorical Exemption. Type – Class (4 and 33(d)(5)); California Code of Regulations, title 14, sections 15304 and 15333.

Reasons why project is exempt: This project is exempt under Class 4 because it consists of a minor alteration in the condition of land and will not remove any healthy, mature, scenic trees. It is exempt under class 33(d)(5) because the project consists of stream bank stabilization with native vegetation and other bioengineering techniques to reduce or eliminate erosion in an area less than 5 acres in size.

CDFW Contact Person: Ian Boyd, Environmental Scientist, (916) 358-1134

Signature: _____

Date: _____

Jeff Drongesen, Environmental Program Manager

Governor's Office of Planning & Research

SEP 26 2019

STATE CLEARINGHOUSE