

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 9099080

Project Title: Proposed Drainage Improvements and Restoration Activities at the Rancho Mission Viejo Riding Park

Lead Agency: City of San Juan Capistrano Contact Person: Joe Parco
 Mailing Address: 32400 Paseo Adelanto Phone: (949) 443-6353
 City: San Juan Capistrano Zip: 92675 County: Orange

Project Location: County: Orange City/Nearest Community: San Juan Capistrano

Cross Streets: Avenida La Pata and Ortega Highway (SR-71) Zip Code: 92675

Longitude/Latitude (degrees, minutes and seconds): 33 ° 31 ' 02 " N / 117 ° 57 ' 21 " W Total Acres: 70.6

Assessor's Parcel No.: 125-172-07 Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 71 Waterways: San Juan Creek

Airports: N/A Railways: N/A Schools:

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec Other:

Governor's Office of Planning & Research

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: CWA 401, CDFW 1600

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: Drainage Improvements and Restoration Activities
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Open Space Recreation (OSR) / Natural Open Space (NOS)

Project Description: (please use a separate page if necessary)

See attached.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>12</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>9</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 25, 2019 Ending Date October 25, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Wood Environment & Infrastructure Solutions, Inc.</u>	Applicant: <u>City of San Juan Capistrano</u>
Address: <u>9210 Sky Park Court, Suite 200</u>	Address: <u>32400 Paseo Adelanto</u>
City/State/Zip: <u>San Diego, CA 92123</u>	City/State/Zip: <u>San Juan Capistrano, CA 92675</u>
Contact: <u>Nick Meisinger</u>	Phone: <u>(949) 443-6353</u>
Phone: <u>(858) 300-4351</u>	

Signature of Lead Agency Representative:  Date: 9/24/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

PROJECT DESCRIPTION: The proposed Project consists of three principal components including: 1) removal of an existing Arizona Crossing (i.e., low-water bridge) across San Juan Creek; 2) streambank restoration along the Riding Park's border with the eastern bank of the creek; and 3) installation of a stormwater capture and treatment system to prevent the incidental discharge of stormwater pollutants. The City is undertaking the proposed Project to restore the natural conditions of San Juan Creek, protect the creek from potential incidental discharge of stormwater pollutants, and convey annual flood events at the Riding Park, while also restoring wetland habitat functions and values and surface water features that are under the jurisdiction of the U.S. Army Corps of Engineers (USACE), San Diego Regional Water Quality Control Board (RWQCB), and California Department of Fish and Wildlife (CDFW).