

2019099086

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Benton Park Cottages (Scattered Site, Aggregated EA)

Lead Agency: County of Kern Planning and Natural Resources Department

Contact Person: Eric Moland

Mailing Address: 2700 M St.

Phone: 661-862-5029

City: Bakersfield

Zip: 93301

County: Kern

Project Location: County: Kern

City/Nearest Community: Bakersfield

Cross Streets: Belle Terrace, Leon Lommond Dr.

Zip Code: 93307

Longitude/Latitude (degrees, minutes and seconds): 35/35 ° 21/21 ' 0.95/4.97 " N / 119/119 ° 1/2 ' 49.8/7.778 " W Total Acres: 3.3

Assessor's Parcel No.: 147-170-03 (Stephens), 147-031-27 (Terrace)

Section: 1 (both) Twp.: 30S (both)

Range: 27E (both) Base: MDBM

Within 2 Miles: State Hwy #: 58, 99 (both)

Waterways: None (both)

Airports: None (both)

Railways: None (both)

Schools: Yes (both)

Document Type:

- CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) Mit Neg Dec Other:

- NEPA: NOI EA Draft EIS FONSI Other: Joint Document Final Document

State Clearinghouse Office of Planning & Research

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: EA/MND

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STATE CLEARINGHOUSE

Development Type:

- Residential: Units 37 Acres 3.3 Office: Sq.ft. Acres Employees Transportation: Type Commercial: Sq.ft. Acres Employees Mining: Mineral Industrial: Sq.ft. Acres Employees Power: Type MW Educational: Waste Treatment: Type MGD Recreational: Hazardous Waste: Type Water Facilities: Type MGD Other:

Project Issues Discussed in Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other:

Present Land Use/Zoning/General Plan Designation:

Currently vacant, R3 (Stephens); currently vacant R3-PD (Terrace)

Project Description: (please use a separate page if necessary)

The Project consists of the design, engineering and construction of a new 37-unit affordable housing development located on two sites. The units are divided between the two (2) parcels as such: twenty-nine (29) units at 2431 Terrace Way (zoned R3-PD, Parcel Number: 147-170-03) and eight (8) units at 308 Stephens Drive (zoned R3, Parcel Number: 147-031-27). Both parcels are County islands in the greater Bakersfield area. The parcels are approximately 1,600 feet away from each other. All of the units will be one-bedroom and restricted to households less than 60% of AMI. The sites are also close to amenities, including public transit, grocery stores, a pharmacy, and parks. The units will be zero net energy.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>9</u> | <input type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input checked="" type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 9/27/19 Ending Date 10/28/19

Lead Agency (Complete if applicable):

Consulting Firm: <u>n/a</u>	Applicant: <u>Housing Authority of the County of Kern</u>
Address: <u>n/a</u>	Address: <u>601 24th St.</u>
City/State/Zip: <u>n/a</u>	City/State/Zip: <u>Bakersfield, CA 93301</u>
Contact: <u>n/a</u>	Phone: <u>661-631-8500</u>
Phone: <u>n/a</u>	

Signature of Lead Agency Representative:  Date: 9/25/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.