

2019090680

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): California Dept. of Transportation
100 South Main St. Suite 100, Mail Station 16A
Los Angeles, California 90012

County Clerk
County of: Los Angeles

(Address)

Project Title: Pavement Rehabilitation Project

Project Applicant: California Department of Transportation

Project Location - Specific:

LA-5, in Los Angeles County from South of Vista Del Lago Road over crossing to the Kern County Line.

Project Location - City: Los Angeles Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

Caltrans proposes to grind the travel way lanes for a smoother driving experience. The proposed work would include grinding the existing concrete in the number 3 and 4 lanes on route LA-5 at Post Mile R73.5/R88.6. The lanes need to be grinded down due to rough rides on the number 3 and 4 lanes.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 1(c)
Statutory Exemptions. State code number:

Reasons why project is exempt:

Project is a pavement rehabilitation.

Lead Agency Contact Person: Mojgan Abbassi Area Code/Telephone/Extension: 213-897-3044

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [ ] No

Signature: [Signature] Date: 9/29/19 Title: Environmental Planner

[ ] Signed by Lead Agency [ ] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: SEP 27 2019

Governor's Office of Planning & Research

STATE CLEARINGHOUSE