

2019090685

**Notice of Exemption**

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

County Clerk  
County of Placer

**Project Title:** Kamps Propane Wall Variance and Design Review

**Project Number:** PLN19-00258

**APN#:** 017-210-036-000

**Project Location:** 1575 NICHOLS

DR ROCKLIN

**Description of Nature, Purpose, and Beneficiaries of Project:**

Variance to increase the height of a proposed sound wall to 8-feet, where 6-feet would normally be required.

**Name of Public Agency Approving**

Placer County Planning Services Division

**Entitlement/Action Date:**

This project was approved on September 19, 2019

**Name of Person or Agency Carrying Out Project:**

Aaron Brusatori

**Exempt Status:**

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Governor's Office of Planning & Research

SEP 27 2019

STATE CLEARINGHOUSE

**Reason why project is exempt:**

See Project Description

**Lead Agency Contact Person**

George Rosasco

Title: Supervising Planner

Tel: 530-745-3065

Signature

Date

9/23/19

POSTED SEP 24 2019  
 Through \_\_\_\_\_  
 RYAN RONCO, COUNTY CLERK  
 By [Signature]  
 Deputy Clerk

FILED

SEP 24 2019

Ryan Ronco  
 COUNTY CLERK OF PLACER COUNTY  
 BY: [Signature]

19 - 282

State of California -- Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (Rev. 02/19)

RECEIPT#
<b>31-190282</b>
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	DATE <b>09/24/2019</b>
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COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>
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PROJECT TITLE <b>KAMPS PROPANE WALL VARIANCE AND DESIGN REVIEW</b>
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PROJECT APPLICANT NAME <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	PHONE NUMBER <b>530-745-3065</b>
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PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 140</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIPCODE <b>95603</b>
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PROJECT APPLICANT (Check appropriate box):  
 **Local Public Agency**    **School District**    **Other Special District**    **State Agency**    **Private Entity**

CHECK APPLICABLE FEES:

<input type="checkbox"/> <b>Environmental Impact Report (EIR)</b>	<b>\$3,271.00</b>	\$ _____
<input type="checkbox"/> <b>Mitigated/Negative Declaration (MND) (ND)</b>	<b>\$2,354.75</b>	\$ _____
<input type="checkbox"/> <b>Application Fee Water Diversion</b> (State Water Resources Control Board Only)	<b>\$850.00</b>	\$ _____
<input type="checkbox"/> <b>Projects Subject to Certified Regulatory Programs (CRP)</b>	<b>\$1,112.00</b>	\$ _____
<input checked="" type="checkbox"/> <b>County Administrative Fee</b>	<b>\$50.00</b>	\$ <u>50.00</u>
<input checked="" type="checkbox"/> <b>Project that is exempt from fees</b>		
<input checked="" type="checkbox"/> <b>Notice of Exemption (attach)</b>		
<input type="checkbox"/> <b>DFG No Effect Determination (attach)</b>		
<input type="checkbox"/> <b>Other</b> _____		\$ _____

PAYMENT METHOD:  
 **Cash**    **Credit**    **Check**    **Other Journal Entry**   **TOTAL RECEIVED \$50.00**

SIGNATURE <b>X</b> 	TITLE <b>S. Jennings, DEPUTY</b>
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