

2019099093

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: City of Lemoore Water Treatment Plants Project

Lead Agency: City of Lemoore Public Works Department

Contact Person: Frank Rivera, Public Works Director

Mailing Address: 711 W. Cinnamon Drive

Phone: (559) 924-6744 ext. 701

City: Lemoore

Zip: 93245

County: Kings

Project Location: County: Kings City/Nearest Community: Lemoore

Cross Streets: See attached page for project location. Zip Code: 93245

Longitude/Latitude (degrees, minutes and seconds): ... N / ... W Total Acres: ...

Assessor's Parcel No.: 023-510-019 and 021-030-058 Section: ... Twp.: ... Range: ... Base: ...

Within 2 Miles: State Hwy #: State Route 41 Waterways: None

Airports: None Railways: Union Pacific Railroad Schools: See attached page.

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] Early Cons [ ] Supplement/Subsequent EIR [ ] Neg Dec [ ] Mit Neg Dec [ ] Other:
NEPA: [ ] NOI [ ] EA [ ] Draft EIS [ ] FONSI [ ] Other:
Other: [ ] Joint Document [ ] Final Document [ ] Other:

Governor's Office of Planning & Research

SEP 27 2019

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other: Water Treatment Plants

STATE CLEARINGHOUSE

Development Type:

- [ ] Residential: Units ... Acres ...
[ ] Office: Sq.ft. ... Acres ... Employees ...
[ ] Commercial: Sq.ft. ... Acres ... Employees ...
[ ] Industrial: Sq.ft. ... Acres ... Employees ...
[ ] Educational: ...
[ ] Recreational: ...
[ ] Water Facilities: Type Water Treatment Plants MGD 2.5-10 per WTP
[ ] Transportation: Type ...
[ ] Mining: Mineral ...
[ ] Power: Type ... MW ...
[ ] Waste Treatment: Type ... MGD ...
[ ] Hazardous Waste: Type ...
[ ] Other: ...

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[ ] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[x] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Other: Greenhouse Gas/Energy

Present Land Use/Zoning/General Plan Designation:

Well Site 7 is designated Public/Institutional/ Well Site 11 is designated Transportation/Utilities/Right-of-Way (ROW)

Project Description: (please use a separate page if necessary)

See attached page.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".


<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date September 30, 2019 Ending Date October 30, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: <u>LSA</u>	Applicant: <u>City of Lemoore Public Works Department</u>
Address: <u>7086 North Maple Avenue, Suite 104</u>	Address: <u>711 W. Cinnamon Drive</u>
City/State/Zip: <u>Fresno, CA 93720</u>	City/State/Zip: <u>Lemoore, CA 93245</u>
Contact: <u>Cara Carlucci, Planner</u>	Phone: <u>(559) 924-6744 ext. 701</u>
Phone: <u>559-490-1214</u>	

Signature of Lead Agency Representative:  Date: 9/27/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## PROJECT INFORMATION

### CROSS STREETS:

Well Site 7 is located on the west side of the City along Bush Street across the street from West Hills College. Well Site 11 is located on the north side of the City at the northeast corner of the intersection of Glendale Avenue and 18th Avenue.

### LONGITUDE/LATITUDE:

Well Site 7: 36°17'44.6"N 119°49'34.0"W

Well Site 11: 36°19'16.6"N 119°46'48.7"W

### TOTAL ACRES:

Well Site 7: approximately 2.4 acres

Well Site 11: approximately 1.2 acres

### ASSESSOR'S PARCEL NO.:

Well Site 7: 023-510-019

Well Site 11: 021-030-058

### SCHOOLS WITHIN 2 MILES:

West Hills College Lemoore, located approximately 0.06 miles south of Well Site 7, Lemoore University Elementary Charter School, located approximately 0.16 miles southwest of Well Site 7, and Meadow Lane Elementary School, located approximately 0.20 miles southeast of Well Site 11 site.

### PROJECT DESCRIPTION:

Groundwater in the Lemoore region is characterized by the presence of naturally occurring total organic carbon (TOC) and other contaminants. When TOC concentrations are elevated, higher than typical concentrations of chlorine are needed to meet regulated potable water disinfection criteria. A consequence of this relationship is the potential for the development of disinfection byproducts such as total trihalomethane (TTHM). On October 27, 2014, the California Department of Drinking Water (DDW) issued TTHM Compliance Order No. 03-12-14R-004 to the City to address the presence of TTHM above its regulated levels. The proposed project would include the construction of two new WTPs (Station 7 WTP and Station 11 WTP) at two existing well sites, Well Site 7 and Well Site 11, to comply with the DDW compliance order. Well Site 7 is located on the west side of the City along Bush Street across the street from West Hills College and Well Site 11 is located on the north side of the City at the northeast corner of the intersection of Glendale Avenue and 18<sup>th</sup> Avenue.