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Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Elder Creek Channel Improvement Project

Lead Agency: San Bernardino County Flood Control District

Contact Person: Michele Derry, Senior Planner

Mailing Address: 825 E. Third Street

Phone: 909-387-8114

City: Highland

Zip: 92415

County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Highland

Cross Streets: Old Greenspot Road (upstream, northern limit) to southwest of confluence of Elder Creek and Church Street Channel (south of Abbey Road) Zip Code: 92346

Longitude/Latitude (degrees, minutes and seconds): 34 ° 6 ' 27.54 " N / -117 ° 10 ' 21.36 " W Total Acres:

Assessor's Parcel No.: 029113101; 121021101; 121021102; 121020142; 121020141; 121020140; 12102013

Section: 2, 10, 11 Twp.: 1S Range: 3W Base:

Within 2 Miles: State Hwy #: 210

Waterways: Elder Creek, Plunge Creek, Church Street Channel

Airports: Redlands Municipal Airport

Railways:

Schools: Arroyo Verde ES, Highland Grove ES

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec [] Mit Neg Dec
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
Other: [] Joint Document [] Final Document [] Other:

Government Office of Planning & Research

SEP 27 2019

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: Public Works Project

STATE CLEARINGHOUSE

Development Type:

- [] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type Flood Control Channel Impr MGD
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other: _____

Present Land Use/Zoning/General Plan Designation:

Low Density Residential, Planned Development, Open Space

Project Description: (please use a separate page if necessary)

The Elder Creek Channel Improvement Project involves the replacement of the existing channel/road culverts with larger capacity channel/culverts; construction of a new concrete by-pass channel, small sedimentation basin, and regrading, enlarging, and revegetating the earthen channel below Abbey Way and maintaining it as a low flow channel; grading/culvert pipe improvements to East Highland Storm Drain; grouted rock placement at the downstream end where Elder Creek by-pass channel, earthen low flow channel, and Church Street channel converge; a one-time maintenance of Church Street Channel; and routine maintenance of the existing District-owned system within the project limits. Additionally, the southeastern stockpile area (shelf) would be regraded to gently slope west and be revegetated.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>8</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: <u>South Coast Air Quality Management District</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 27, 2019 Ending Date October 30, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Aspen Environmental Group</u>	Applicant: <u>Michele Derry, Senior Planner</u>
Address: <u>5020 Chesebro Road, Suite 200</u>	Address: <u>825 East Third Street</u>
City/State/Zip: <u>Agoura Hills, CA 91301</u>	City/State/Zip: <u>San Bernardino, CA 92415-0835</u>
Contact: <u>Lisa Blewitt, CEQA Project Manager</u>	Phone: <u>909-387-8114</u>
Phone: <u>818-338-6759</u>	

Signature of Lead Agency Representative:  Date: 9/20/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.