

2019099099

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Freitas Family Two-Lot Subdivision & Rezone Project - County File #MS18-0008 & RZ19-3249

Lead Agency: Contra Costa County, Dept. of Conservation and Development Contact Person: Daniel Barrios
Mailing Address: 30 Muir Road Phone: (925) 674-7788
City: Martinez, CA Zip: 94553 County: Contra Costa

Project Location: County: Contra Costa City/Nearest Community: San Ramon
Cross Streets: Norris Canyon Road & Ashbourne Drive Zip Code: 94553
Longitude/Latitude (degrees, minutes and seconds): 37 ° 45 ' 15.9 " N / 122 ° 00 ' 17.2 " W Total Acres: 69.32
Assessor's Parcel No.: 211-210-029 & 211-210-075 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: Interstate 680 Waterways: San Catanio Creek, Tributary of Bollinger, cont'd.
Airports: N/A Railways: N/A Schools: Child Day School, cont'd

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS/Other:
[X] Mit Neg Dec Other:

Gov. Office of Planning & Research

SEP 27 2019

STATE CLEARINGHOUSE

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [X] Land Division (Subdivision, etc.) [] Other:

Development Type:

[X] Residential: Units 2 Acres 69.32
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Present Land Use: Single-Family Residential & Agricultural / Zoning: A-4, Agricultural Preserve District / General Plan: cont'd.

Project Description: (please use a separate page if necessary)

The applicant proposes to subdivide a 69.32-acre parcel into two new parcels. These two new parcels are proposed as Parcel A and Parcel B, with 38.38 acres and 30.96 acres of total area, respectively. Additionally, the applicant proposes to rezone the proposed Parcel B from Agricultural Preserve District (A-4) to Exclusive Agricultural District (A-20) The proposed project also includes a variance to allow proposed Parcel A to have a total area of 38.38 acres, where the A-4 district requires a minimum of 40 acres. No development is proposed as a part of this project.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 26, 2019 Ending Date October 28, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: _____

Date: 9/26/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Freitas Family Two-Lot Subdivision & Rezone Project

County File #MS18-0008 & RZ19-3249

Notice of Completion Cont'd

Project Location (cont'd)

Within 2 Miles

Waterways: Tributary of Oak, Tributary of San Catanio, San Ramon Creek, Bollinger Creek, Tributary of San Ramon, Norris Creek, Tributary of South San Ramon, Big Canyon, Oak Creek, and Tributary of Norris.

Schools: Bollinger Canyon Elementary, Twin Creeks Elementary, and The Dorris-Eaton School.

Present Land Use/Zoning/General Plan Designation (cont'd)

AL, Agricultural Lands & SL, Single-Family Residential Low Density