

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____
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**Project Title:** Crystal Creek Aggregates Expansion Project (General Plan Amendment 19-0003, Zoning Plan Amendment 19-0002, Use Permit Amendment 19-0007, and Reclamation Amendment Plan 19-0001)

Lead Agency: Shasta County Department of Resource Management – Planning Division Contact Person: Lio Salazar, Senior Planner

Mailing Address: 1855 Placer Street, Suite 103 Phone: (530) 225-5532

City: Redding, CA Zip: 96001 County: Shasta

**Project Location:** County: Shasta City/Nearest Community: Redding/Shasta

Cross Streets: Iron Mountain Road/ Ball Mill Road Zip Code: 96001

Lat. / Long.: 40° 36' 17" N/ 122° 28' 12" W Total Acres: 179.97

Assessor's Parcel No.: 065-250-002, 024, 025 & 026, 065-260-010 Section: 30 Twp.: 32 N. Range: 5 W. Base:  MDBM

Within 2 Miles: State Hwy #: 299 Waterways: Sacramento River, Rock Creek, Middle Creek, Salt Creek

Airports: N/A Railways: N/A Schools: Shasta Union Elementary

## Document Type:

CEQA: <input checked="" type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other _____
<input type="checkbox"/> Mit Neg Dec	Other _____	<input type="checkbox"/> FONSI	

## Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input checked="" type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input checked="" type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input checked="" type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	
<input checked="" type="checkbox"/> Other <u>Reclamation Plan</u>			

## Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Water Facilities: Type _____ MGD _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input checked="" type="checkbox"/> Mining: Mineral <u>Aggregate</u>
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Educational _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Recreational _____	<input type="checkbox"/> Hazardous Waste: Type _____
	<input checked="" type="checkbox"/> Other: <u>Asphalt Batch Plant</u>

## Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Wildlife
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Growth Inducing
<input checked="" type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Land Use
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Cumulative Effects
X Other <u>Energy, Tribal Cultural Resources, Utilities and Service Systems, Wildfire</u>			

**Present Land Use/Zoning/General Plan Designation:** Aggregate Mining and Processing, and Undeveloped Open Space / Industrial combined with Interim Mineral Resource (M-IMR), Mineral Resource (MR), and Unclassified (U) / Industrial combined with Interim Mineral Resource (I-IMR), Mineral Resource (MR) and Open Space (N-O).

**Project Description:** Crystal Creek Aggregate (CCA) proposes to expand their existing aggregate mining operation established at the project site in 1990 and subsequently expanded in 2008, and add an asphalt batch plant. The proposal would expand an approved mining use permit area of 110.24 acres and an approved reclamation plan area of 108.87 acres to 179.97 acres, in conjunction with General Plan and Zoning Plan amendments from Natural Resource Protection – Open Space (N-O) to Mineral Resource (MR) and from Unclassified (U) to Mineral Resource (MR), respectively. The overall Project area within which general plan, zoning plan, use permit and reclamation plan amendment approvals are requested is 179.97 acres.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

January 2008

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

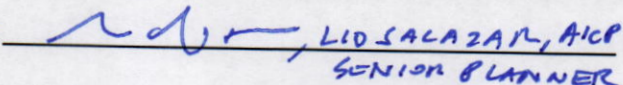
- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                            | <input checked="" type="checkbox"/> Office of Emergency Services                    |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Historic Preservation                            |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Office of Public School Construction                       |
| <input checked="" type="checkbox"/> CalFire                             | <input type="checkbox"/> Parks & Recreation   |
| <input checked="" type="checkbox"/> Caltrans District # <u>2</u>        | <input type="checkbox"/> Pesticide Regulation, Department of                        |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Public Utilities Commission                                |
| <input type="checkbox"/> Caltrans Planning (Headquarters)               | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u>                        |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy         | <input type="checkbox"/> S.F. Bay Conservation & Development Commission             |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy       |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                              |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> Santa Monica Mountains Conservancy                         |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                                     |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                                  |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                       |
| <input checked="" type="checkbox"/> Energy Commission                   | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                             |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of         |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Water Resources, Department of                             |
| <input type="checkbox"/> Health Services, Department of                 |   |
| <input type="checkbox"/> Housing & Community Development                | <input checked="" type="checkbox"/> Other <u>CalRecycle</u>                         |
| <input type="checkbox"/> Integrated Waste Management Board              | <input checked="" type="checkbox"/> Other <u>Department of Industrial Relations</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date 09/30/2019 Ending Date 10/29/2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>Comingdeer Family Trust &amp; Jerry Dale and Kerry M Trust</u>
Address: _____	Address: <u>10936 Iron Mountain Road</u>
City/State/Zip: _____	City/State/Zip: <u>Redding, CA 96001</u>
Contact: _____	Phone: <u>(530)-244-7263</u>
Phone: _____	

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**Signature of Lead Agency Representative:**  **Date:** 9/30/19  
*SENIOR PLANNER*

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.