

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019090706

Project Title: Barker Logistics, LLC Project (PPT 190008)Lead Agency: Riverside County Planning DepartmentContact Person: Russell BradyMailing Address: 4080 Lemon Street, 12th FloorPhone: (951) 955-3025City: RiversideZip: 92502County: Riverside**Project Location:** County: RiversideCity/Nearest Community: City of PerrisCross Streets: Patterson Avenue/Placentia AvenueZip Code: 92570Longitude/Latitude (degrees, minutes and seconds): 33 ° 49 ' 30 " N / 117 ° 15 ' 04.6 " W Total Acres: 31.55Assessor's Parcel No.: 317-240-001

Section: - _____ Twp.: - _____ Range: - _____ Base: - _____

Within 2 Miles: State Hwy #: I-215

Waterways: - _____

Airports: - _____

Railways: - _____

Schools: _____

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI

Governor's Office of Planning & Research

Local Action Type: General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

JUN 10 2020

STATE CLEARINGHOUSE

Development Type: Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____ Industrial: Sq.ft. 699,630 Acres 31.55 Employees _____ Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy, GHG**Present Land Use/Zoning/General Plan Designation:**

BP-Business Park / I-P Industrial Park; M-SC Manufacturing-Service Commercial

Project Description: (please use a separate page if necessary)

The Project involves a Plot Plan to allow development of a 699,630 square foot warehouse/logistics building on a 31.55-acre property. The building dimensions are 42 to 49.5 feet (at its peak) in height, 1,098 feet long, and 720 feet at its widest. It is 600 feet from dock doors on the west to the dock doors on the east of the structure. The automobile parking spaces are to be located around the perimeter of the building; truck/truck trailer bays will be located on the east and west elevations of the building.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<u>S</u> Air Resources Board	Office of Historic Preservation
Boating & Waterways, Department of	Office of Public School Construction
California Emergency Management Agency	<u>S</u> Parks & Recreation, Department of
<u>S</u> California Highway Patrol	Pesticide Regulation, Department of
<u>S</u> Caltrans District #8	Public Utilities Commission
Caltrans Division of Aeronautics	<u>S</u> Regional WQCB #8
Caltrans Planning	Resources Agency
Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of
Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.
Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
Colorado River Board	San Joaquin River Conservancy
<u>S</u> Conservation, Department of	Santa Monica Mtns. Conservancy
Corrections, Department of	State Lands Commission
Delta Protection Commission	SWRCB: Clean Water Grants
Education, Department of	SWRCB: Water Quality
Energy Commission	SWRCB: Water Rights
<u>S</u> Fish & Game Region #6	Tahoe Regional Planning Agency
Food & Agriculture, Department of	Toxic Substances Control, Department of
Forestry and Fire Protection, Department of	Water Resources, Department of
General Services, Department of	Other: _____
Health Services, Department of	Other: _____
Housing & Community Development	
<u>S</u> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 10, 2020 Ending Date July 24, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Orbis Real Estate Partners</u>
Address: _____	Address: <u>280 Newport Center Drive, Suite 240</u>
City/State/Zip: _____	City/State/Zip: <u>Newport Beach, CA 92660</u>
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: _____


Russell Brady, Project Planner

Date: 6/8/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.