

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019099104
SCH #

Project Title: SR-55 (I-5 to SR-91) IMPROVEMENT PROJECT

Lead Agency: Caltrans District 12 Contact Person: Charles Baker, Branch Chief
 Mailing Address: 1750 East 4th, Suite 100 Phone: 657-328-6139
 City: Santa Ana Zip: 92705 County: Orange

Project Location: County: Orange City/Nearest Community: Tustin, Santa Ana, Orange, Costa Mesa Anaheim
 Cross Streets: State Route 55 between I-5 and State Route 91 (Various) Zip Code: Various

Longitude/Latitude (degrees, minutes and seconds): NA ' NA " N / NA ' NA " W Total Acres: 185

Assessor's Parcel No.: NA Section: NA Twp.: NA Range: NA Base: NA
 Within 2 Miles: State Hwy #: SR 55; SR 22, Waterways: Santiago Creek, Santa Ana River
 Airports: Jonn Wyane Railways: NA Schools: Hindy Elementary, La Veta Elementary, Nohl Canyon E

Document Type:

- CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Transportation Project

Governor's Office of Planning & Research
 SEP 30 2019
 STATE CLEARINGHOUSE

Development Type:

- Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type Freeway Project - SR 55 (I-5 to SR 91)
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

- | | | | |
|--|--|--|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input checked="" type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation:

Transportation

Project Description: (please use a separate page if necessary)

State Route 55 between Interstate 5 and State Route 91 Capacity and Operational Improvements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | | | |
|---------------------------------------|---|---------------------------------------|---|
| <input type="checkbox"/> S | Air Resources Board | <input type="checkbox"/> S | Office of Historic Preservation |
| <input type="checkbox"/> | Boating & Waterways, Department of | <input type="checkbox"/> | Office of Public School Construction |
| <input checked="" type="checkbox"/> X | California Emergency Management Agency | <input checked="" type="checkbox"/> X | Parks & Recreation, Department of |
| <input type="checkbox"/> S | California Highway Patrol | <input type="checkbox"/> | Pesticide Regulation, Department of |
| <input type="checkbox"/> S | Caltrans District # <u>12</u> | <input type="checkbox"/> S | Public Utilities Commission |
| <input type="checkbox"/> | Caltrans Division of Aeronautics | <input type="checkbox"/> S | Regional WQCB # _____ |
| <input type="checkbox"/> | Caltrans Planning | <input checked="" type="checkbox"/> X | Resources Agency |
| <input type="checkbox"/> | Central Valley Flood Protection Board | <input type="checkbox"/> | Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> | Coachella Valley Mtns. Conservancy | <input type="checkbox"/> | S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> | Coastal Commission | <input type="checkbox"/> | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> | Colorado River Board | <input type="checkbox"/> | San Joaquin River Conservancy |
| <input type="checkbox"/> S | Conservation, Department of | <input type="checkbox"/> | Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> | Corrections, Department of | <input type="checkbox"/> S | State Lands Commission |
| <input type="checkbox"/> | Delta Protection Commission | <input type="checkbox"/> | SWRCB: Clean Water Grants |
| <input type="checkbox"/> | Education, Department of | <input type="checkbox"/> S | SWRCB: Water Quality |
| <input type="checkbox"/> S | Energy Commission | <input type="checkbox"/> | SWRCB: Water Rights |
| <input type="checkbox"/> S | Fish & Game Region # <u>5</u> | <input type="checkbox"/> | Tahoe Regional Planning Agency |
| <input type="checkbox"/> | Food & Agriculture, Department of | <input type="checkbox"/> S | Toxic Substances Control, Department of |
| <input type="checkbox"/> | Forestry and Fire Protection, Department of | <input type="checkbox"/> S | Water Resources, Department of |
| <input checked="" type="checkbox"/> X | General Services, Department of | | Other: _____ |
| <input type="checkbox"/> | Health Services, Department of | | Other: _____ |
| <input type="checkbox"/> | Housing & Community Development | | |
| <input type="checkbox"/> S | Native American Heritage Commission | | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 30, 2019 Ending Date October 30, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Jacobs</u>	Applicant: <u>Caltrans District 12</u>
Address: <u>2600 Michelson Drive, Suite 500</u>	Address: <u>1750 East 4th St, Suite 100</u>
City/State/Zip: <u>Irvine, CA 92612</u>	City/State/Zip: <u>Santa Ana, CA 92705</u>
Contact: <u>Jason Walsh</u>	Phone: <u>(657) 328-6139</u>
Phone: <u>(949) 224-7950</u>	

Signature of Lead Agency Representative:  Date: 9/27/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.