

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 19109000

Project Title: Putah Creek Energy Farm Use Permit (ZF# 2019-0006)

Lead Agency: Yolo County Contact Person: Stephanie Cormier
Mailing Address: 292 W. Beamer St. Phone: (530) 666-8041
City: Woodland Zip: 95695 County: Yolo

Project Location: County: Yolo City/Nearest Community: Winters
Cross Streets: State Route 128 and County Road 87D Zip Code: 95694
Longitude/Latitude (degrees, minutes and seconds): 38 ° 31 ' 27.09" N / 121 ° 59 ' 39.78" W Total Acres: 19
Assessor's Parcel No.: 030-200-016 Section: 20/29 Twp.: 8N Range: 1W Base: M.D.B.&M
Within 2 Miles: State Hwy #: SR 128 Waterways: Dry Creek
Airports: n/a Railways: n/a Schools: Winters Joint USD

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec (Prior SCH No.) [] Mit Neg Dec
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
Other: [] Joint Document [] Final Document [] Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Governor's Office of Planning & Research
After 12pm
SEP 30 2019
STATE CLEARINGHOUSE

Development Type:

- [] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type Solar MW3
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [] Fiscal [] Recreation/Parks [x] Vegetation
[x] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [] Minerals [x] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [x] Noise [] Solid Waste [x] Land Use
[x] Drainage/Absorption [] Population/Housing Balance [x] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Walnut orchard/Agricultural Intensive (A-N)/Agriculture (AG)

Project Description: (please use a separate page if necessary)

Use Permit to construct and operate a 3 megawatt alternating photovoltaic and energy storage project that will cover approximately 19 acres of a 31-acre parcel that is immediately adjacent to PG&E's Putah Creek Substation. The project site is approximately 0.5 mile north of the intersection at State Route 128 and County Road 87D in the unincorporated area of the County, and bordering the western city limit line of Winters.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #3	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5S
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #2	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 30, 2019 Ending Date October 30, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Yolo County</u>	Applicant: <u>Putah Creek Solar Farms LLC</u>
Address: <u>292 W. Beamer</u>	Address: <u>PO Box 605</u>
City/State/Zip: <u>Woodland, CA 95695</u>	City/State/Zip: <u>Winters, CA 95894</u>
Contact: <u>Stephanie Cormier</u>	Phone: <u>(530) 795-0895</u>
Phone: <u>(530) 666-8041</u>	

Signature of Lead Agency Representative:  Date: 9/30/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.