

**Notice of Exemption**

**To:**  
Office of Planning and Research  
*For U.S. Mail:*  
P.O. BOX 3044

**From:**  
Department of Fish and Wildlife  
1701 Nimbus Road, Suite A  
Rancho Cordova, CA 95670



*Street Address:*  
1400 Tenth Street  
Sacramento, CA 95814

**Project Title:** Diamond D Ranch (Lake and Streambed Alteration Agreement# 1600-2019-0222-R2)

**Project Applicant:** AgIS Capital

**Project Location - Specific:** The project is located in Putah Creek, in the County of Lake, State of California; Latitude 38.767058 N, Longitude -122.6357999 W & Latitude 38.772740 N, Longitude -122.605770; Sections 26 & 33, Township 11N, Range 7W, U.S. Geological Survey (USGS) map Whispering Pines & Middletown, Mt. Diablo Base and Meridian; Assessors' Parcel Number's (APN) 014-002-49, 014-002-50, 014-240-11, & 014-250-14.

**Project Description:** The California Department of Fish and Wildlife has Streambed Alteration Agreement number 1600-2019-0222-R2, pursuant to Section 1602 of the Fish and Game Code to AgIS Capital, as represented by Rod Schaeffer.

The project is limited to the installation of two 10" (inch) steel sleeves that will contain two 5" irrigation pipes. The sleeves will be installed by horizontal directional boring equipment and will eliminate the need for two existing low water crossings which will be abandoned and revegetated as part of this project.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Agency Carrying Out Project:** AgIS Capital, as represented by Rod Scheaffer.

**Exempt Status:**

- Statutory Exemptions. State code number:  
 Categorical Exemption. Type and section number: Class 4; California Code of Regulations, title 14, section 15304, Minor Alterations to Land.

**Reasons why project is exempt:** The project is limited to installation of two irrigation pipes by directional boring, and the abandonment of two low water crossings and will not have an impact on sensitive species or habitat; no other alterations are permitted.

**CDFW Contact Person:** Jennifer Garcia, Senior Environmental Scientist, at 916-247-0678, jennifer.garcia@wildlife.ca.gov

Signature: Jeff Drongesen  
Jeff Drongesen, Environmental Program Manager

Date: 10/1/19

Governor's Office of Planning & Research

**OCT 01 2019**

**STATE CLEARINGHOUSE**