

2019100146

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Ventura County

800 South Victoria Avenue

Ventura, CA 93009

From: (Public Agency):
Fillmore Unified School District (FUSD)
425 Orchard Street, Fillmore, CA 93015

(Address)

Project Title: Fillmore High School-Const. of 2-CTE Buildings: Transportation & Agriculture

Project Applicant: Fillmore Unified School District

Project Location - Specific:

Fillmore High School, 555 Central Avenue, Fillmore, CA 93015

Project Location - City: Fillmore

Project Location - County: Ventura

Description of Nature, Purpose and Beneficiaries of Project:

The District will be demolishing 2 Career Technical Education (CTE) Buildings & constructing 2 new buildings.

Name of Public Agency Approving Project: Office of Public School Construction

Name of Person or Agency Carrying Out Project: FUSD

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 15302 / 15314
Statutory Exemptions. State code number:

Reasons why project is exempt:

15302 Replacement or Reconstruction and 15314 Minor Additions to Schools - Current outdated CTE facilities will be replaced with new CTE Buildings.

Lead Agency

Contact Person: Andrea McNeill

Area Code/Telephone/Extension: 805-524-6018

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 10/2/2019 Title: Asst. Supt. Business

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

FILED
DATE: OCT 02 2019
MARK A. LUNN
Ventura County Clerk and Recorder
By: [Signature], Deputy

POSTED
OCT 02 2019
STATE CLEARINGHOUSE
Governor's Office of Planning & Research
By: [Signature]
OCT 07 2019
STATE CLEARINGHOUSE