

FEB 18 2025

Notice of Determination

DONNA HILLEGASS, Clerk
BY NELIDA WILLIAMS
DEPUTY CLERK

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Yuba
Address: 915 8th Street, Marysville, CA 95901

From:

Public Agency: Yuba County Water Agency
Address: 1220 F Street
Marysville, CA 95901
Contact: Jacob Vander Meulen
Phone: (530) 443-7412

Lead Agency (if different from above):
Same as above
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019100230 (Statewide Restoration General Order)

Project Title: Lower Yuba River at Daguerre Point Nature-Like Fishway / Yuba River Resilience Initiative Agreement

Project Applicant: Yuba County Water Agency

Project Location (include county): Lower Yuba River at Daguerre Point in Yuba County, CA 95935 (map attached)

Project Description:

The Project includes a Nature-Like Fishway and other improvements to improve fish passage on the lower Yuba River at Daguerre Point. The Project is comprised of the Nature-Like Fishway channel, relocation of the existing South Canal Diversion intake including replacement of the existing permeable rockfill fish exclusion structure with a modernized fish screen, filling of the existing South Canal Diversion head pond to create a sloping floodplain restoration area along the shoreline on the south bank of the river, construction and improvement of access roads, and operations and maintenance activities. Yuba County Water Agency adopted an California Environmental Quality Act analysis memorandum and determined the Project is within the scope of the Statewide Restoration General Order Programmatic EIR. The memorandum also serves as an addendum. The Agency also authorized execution of the Yuba River Resilience Initiative Agreement, which includes the Lower Yuba River at Daguerre Point Nature-Like Fishway as a component.

This is to advise that the Yuba County Water Agency (YCWA) has approved the above
(Lead Agency or Responsible Agency)

described project on February 18, 2025 and has made the following determinations regarding the above
(date)
described project.

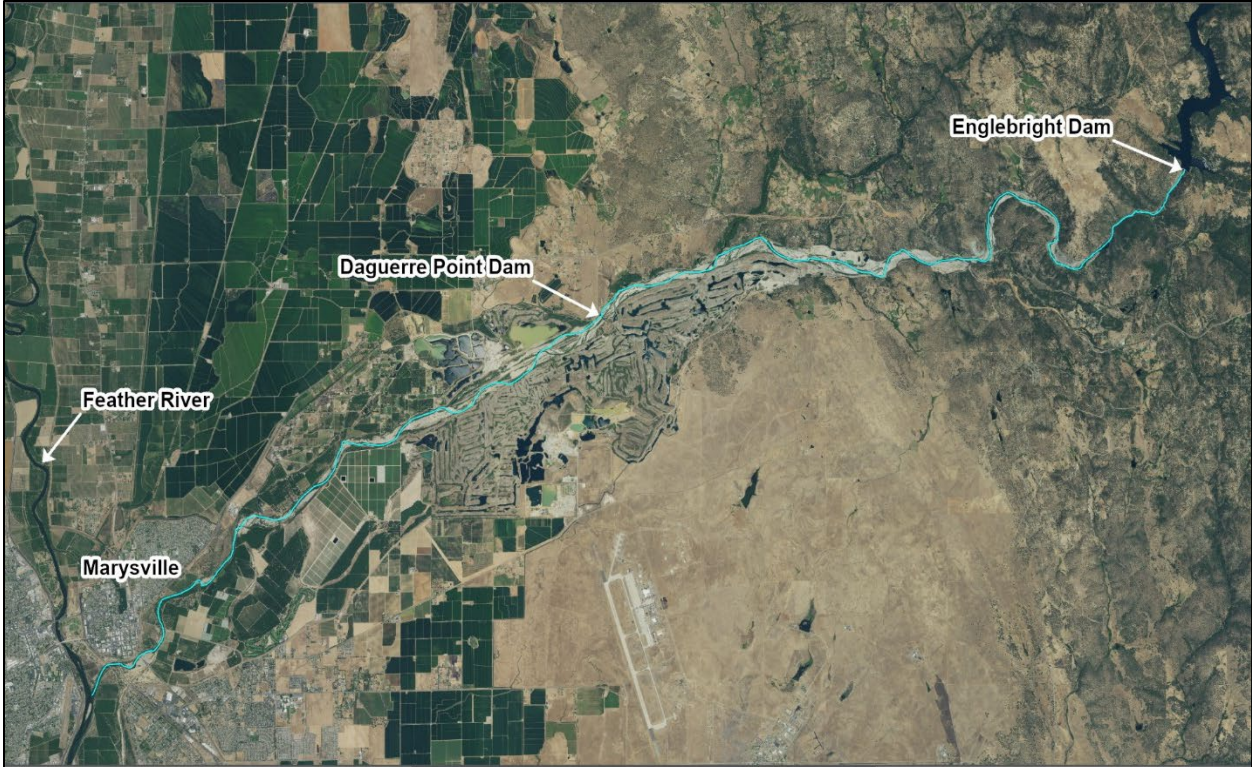
- 1. The project [will will not] have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [were were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
- 5. A statement of Overriding Considerations [was was not] adopted for this project.
- 6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

YCWA Office: 1220 F Street, Marysville, CA 95901; https://www.yubawater.org/404/Yuba-River-Habitat-Restoration-Agreement

Signature (Public Agency): Jacob Vander Meulen Title: Environmental Manager

Date: 02-18-2025 Date Received for filing at OPR: _____



DATA SOURCES: Yuba Water Agency; NAIP
PROJECTION: NAD 1983_2011 CA State Plane II

NATURE-LIKE FISHWAY
PROJECT LOCATION



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 58 - 02182025 - 3
STATE CLEARINGHOUSE NUMBER (If applicable) 2019100230

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY YUBA COUNTY WATER AGENCY	LEAD AGENCY EMAIL	DATE 02/18/2025
COUNTY/STATE AGENCY OF FILING YUBA	DOCUMENT NUMBER 2025FG-00003	

PROJECT TITLE
 LOWER YUBA RIVER AT DAGUERRE POINT NATURE-LIKE FISHWAY / YUBA RIVER RESILIENCE INITIATIVE AGREEMENT

PROJECT APPLICANT NAME YUBA COUNTY WATER AGENCY	PROJECT APPLICANT EMAIL	PHONE NUMBER (530)443-7412
PROJECT APPLICANT ADDRESS 1220 F STREET	CITY MARYSVILLE	STATE CA
		ZIP CODE 95901

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ _____ |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ \$50.00 |
| <input type="checkbox"/> Other 0.00 | | \$ _____ |

PAYMENT METHOD:

- Cash Credit Check Other
 TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Nelida Williams Deputy
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YUBA COUNTY WATER AGENCY

GENERAL FUND

109745

Check # 109745

01/14/2025

Vendor County of Yuba, Clerk/Recorder

Vendor ID 00342

Invoice Number	Date	Invoice Amount	Amount Paid	Discount Taken	Write Off	Net Amount
PID33975-P	01/08/2025	\$ 50.00	\$ 50.00	\$ 0.00	\$ 0.00	\$ 50.00

TOTALS: \$ 50.00 \$ 50.00 \$ 0.00 \$ 0.00 \$ 50.00

Yuba County
 Donna Hillegass, County Clerk
 and Recorder
 915 8th Street, Suite 107
 Marysville, CA 95901
 (530) 749-7850

Receipt: 25-2177

Product Name	Extended
FG CLERK FISH AND GAME FILINGS	\$50.00
Document #	2025FG-00003
Filing Type	FEE PREVIOUSLY PAID (STATE)
Comment	COUNTER
Total	\$50.00
Tender (Check)	\$50.00
Check# 109745	
Paid YUBA COUNTY WATER	
By AGENCY	

Thank You for Your Business
 2/18/25 4:09 PM PST
 counterclerk2
 Workstation: REC056



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

[Print](#) [StartOver](#) [Save](#)

RECEIPT NUMBER:
 59 — 09/12/2022 — 103
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2019100230

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY State Water Resources Control Board	LEAD AGENCY EMAIL jessica.nadolski@waterboards.ca.gov	DATE 09/12/2022
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER N/A	

PROJECT TITLE

Statewide Restoration General Order

PROJECT APPLICANT NAME Jessica Nadolski	PROJECT APPLICANT EMAIL jessica.nadolski@waterboards.ca.gov	PHONE NUMBER (916) 341-5290
PROJECT APPLICANT ADDRESS 1001 I Street, 15th Floor	CITY Sacramento	STATE CA
		ZIP CODE 95814

PROJECT APPLICANT (Check appropriate box)


- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 3,539.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ 3,539.25

SIGNATURE  Olivia Naves <small>Digitally signed by Olivia Naves Date: 2022.09.12 13:08:54 -07'00'</small>	AGENCY OF FILING PRINTED NAME AND TITLE Assistant Planner, OPR State Clearinghouse
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