

Notice of Determination

Appendix D

To:
[ ] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814
[ ] County Clerk
County of: Placer
Address: 3091 County Center Drive
Suite 220 Auburn CA 95603

From:
Public Agency: Placer County
Address: 3091 County Center Drive
Suite 220 Auburn CA 95603
Contact: Cheyenne Toney
Phone: 530-745-3528

Lead Agency (if different from above):
Address:
Contact:
Phone: MAR 04 2025

FILED

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.
BY RYAN RONCO COUNTY CLERK OF PLACER COUNTY DEPUTY

State Clearinghouse Number (if submitted to State Clearinghouse): 2019100230
Project Title: American River Debris Removal
Project Applicant: Placer County Department of Public Works
Project Location (include county): Confluence of N. Fork American River and M. Fork American River
Project Description:

Under the PEIR for the SWRCB Restoration Projects General Order, Placer County Department of Public Works proposes to remove bridge debris just downstream of the confluence of the North and Middle Forks of the American River. The bridge debris to be removed includes steel plate girders, reinforced concrete slabs, and part of a concrete bridge pier that is located within the river and along the banks both upstream and downstream of the existing SR 49 bridge.

This is to advise that the Placer County Department of Public Works has approved the above described project on March 4, 2025, and has made the following determinations regarding the above described project.

- 1. The project [ ] will [x] will not have a significant effect on the environment.
2. [x] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [x] were [ ] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [x] was [ ] was not adopted for this project.
5. A statement of Overriding Considerations [x] was [ ] was not adopted for this project.
6. Findings [x] were [ ] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
waterboards.ca.gov/water\_issues/programs/cwa401/generalorders/2022/srgo-final-peir-combined.pdf

Signature (Public Agency): [Signature] Title: Director
Date: March 4, 2025 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

POSTED MAR 04 2025
Through
RYAN RONCO, COUNTY CLERK
By [Signature] Deputy Clerk

25-036



**PLACER COUNTY CLERK  
2025 ENVIRONMENTAL FILING FEE  
CASH RECEIPT**

RECEIPT NUMBER  
31-250036

STATE CLEARING HOUSE NUMBER (if applicable)  
201900230

LEAD AGENCY PLACER COUNTY PUBLIC WORKS		LEAD AGENCY EMAIL	DATE 03/04/2025
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK		DOCUMENT NUMBER 250036	
PROJECT TITLE AMERICAN RIVER DEBRIS REMOVAL			
PROJECT APPLICANT NAME PLACER COUNTY PUBLIC WORKS		PROJECT APPLICANT EMAIL	PHONE NUMBER 530-745-3528
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE #220	CITY AUBURN	STATE CA	ZIP CODE 95603
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$4,123.50 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND) (ND) \$2,968.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document – payment due directly to CDFW \$1,401.75 \$ \_\_\_\_\_

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
  - Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board Only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ 50.00
- Other \_\_\_\_\_ \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash  
 Credit  
 Check  
 Other: Journal

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

L. Millanes, DEPUTY



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 59 — 09/12/2022 — 103  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2019100230

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>State Water Resources Control Board</b>	LEAD AGENCY EMAIL jessica.nadolski@waterboards.ca.gov	DATE <b>09/12/2022</b>
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER N/A	

PROJECT TITLE

**Statewide Restoration General Order**

PROJECT APPLICANT NAME <b>Jessica Nadolski</b>	PROJECT APPLICANT EMAIL jessica.nadolski@waterboards.ca.gov	PHONE NUMBER <b>(916) 341-5290</b>
PROJECT APPLICANT ADDRESS <b>1001 I Street, 15th Floor</b>	CITY <b>Sacramento</b>	STATE <b>CA</b>
		ZIP CODE <b>95814</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
 State Agency   
 Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |                 |
|---|------------|----|-----------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                               | \$3,539.25 | \$ | <u>3,539.25</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,548.00 | \$ | <u>0.00</u>     |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | <u>0.00</u>     |

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |                             |
|---|----------|----|-----------------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u>                 |
| <input type="checkbox"/> County documentary handling fee  |          | \$ | <u>                    </u> |
| <input type="checkbox"/> Other  |          | \$ | <u>                    </u> |

PAYMENT METHOD:

- Cash   
 Credit   
 Check   
 Other

**TOTAL RECEIVED**    \$    3,539.25

SIGNATURE

**X**    **Olivia Naves**  
Digitally signed by Olivia Naves  
 Date: 2022.09.12 13:08:54 -07'00'

AGENCY OF FILING PRINTED NAME AND TITLE

**Assistant Planner, OPR State Clearinghouse**