

POSTED MAR 06 2025  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By [Signature]  
Deputy Clerk

Notice of Determination

Appendix D

To:  Office of Planning and Research  
U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814  
  
 County Clerk  
County of: Placer  
Address: 309T County Center Drive  
Suite 220 Auburn CA 95603

From: \_\_\_\_\_  
Public Agency: Placer County  
Address: 3091 County Center Drive  
Suite 220 Auburn CA 95603  
Contact: Cheyenne Toney  
Phone: 530-745-3528  
  
Lead Agency (if different from above): \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2019100230  
Project Title: American River Debris Removal  
Project Applicant: Placer County Department of Public Works  
Project Location (include county): Confluence of N. Fork American River and M. Fork American River  
Project Description:

Under the PEIR for the SWRCB Restoration Projects General Order, Placer County Department of Public Works proposes to remove bridge debris just downstream of the confluence of the North and Middle Forks of the American River. The bridge debris to be removed includes steel plate girders, reinforced concrete slabs, and part of a concrete bridge pier that is located within the river and along the banks both upstream and downstream of the existing SR 49 bridge. +

This is to advise that the Placer County Board of Supervisors has approved the above  Lead Agency or  Responsible Agency)

described project on March 4, 2025 and has made the following determinations regarding the above (date) described project.

- 1. The project [ will  will not] have a significant effect on the environment.
- 2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [ were  were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
- 5. A statement of Overriding Considerations [ was  was not] adopted for this project.
- 6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:  
waterboards.ca.gov/water\_issues/programs/cwa401/generalorders/2022/srgo-final-peir-combined.pdf

Signature (Public Agency): [Signature] Title: Director

Date: March 6, 2025 Date Received for filing at OPR: \_\_\_\_\_

**FILED**

**MAR 06 2025**

RYAN RONCO  
COUNTY CLERK OF PLACER COUNTY  
BY [Signature]  
DEPUTY

25-038



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753 5a (REV. 01/01/22) Previously DFG 753.5a

Print [Redacted] Save

RECEIPT NUMBER:  
 59 — 09/12/2022 — 103  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
 2019100230

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>State Water Resources Control Board</b>	LEAD AGENCY EMAIL jessica.nadolski@waterboards.ca.gov	DATE 09/12/2022
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER N/A	

PROJECT TITLE  
**Statewide Restoration General Order**

PROJECT APPLICANT NAME <b>Jessica Nadolski</b>	PROJECT APPLICANT EMAIL jessica.nadolski@waterboards.ca.gov	PHONE NUMBER <b>(916) 341-5290</b>
PROJECT APPLICANT ADDRESS <b>1001 I Street, 15th Floor</b>	CITY <b>Sacramento</b>	STATE <b>CA</b>
		ZIP CODE <b>95814</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
 State Agency   
 Private Entity

**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	<u>3,539.25</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input type="checkbox"/> County documentary handling fee		\$	<u>          </u>
<input type="checkbox"/> Other		\$	<u>          </u>

**PAYMENT METHOD:**

Cash   
 Credit   
 Check   
 Other

TOTAL RECEIVED \$ 3,539.25

SIGNATURE <b>X Olivia Naves</b> <small>Digitally signed by Olivia Naves        Date: 2022.09.12        13:08:54 -07'00'</small>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Assistant Planner, OPR State Clearinghouse</b>
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**PLACER COUNTY CLERK  
2025 ENVIRONMENTAL FILING FEE  
CASH RECEIPT**

RECEIPT NUMBER 31-250038
STATE CLEARING HOUSE NUMBER (if applicable) 2019100230

LEAD AGENCY	LEAD AGENCY EMAIL	DATE 03/06/2025
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK		DOCUMENT NUMBER 250038
PROJECT TITLE AMERICAN RIVER DEBRIS REMOVAL		
PROJECT APPLICANT NAME PLACER COUNTY PUBLIC WORKS	PROJECT APPLICANT EMAIL	PHONE NUMBER 530-745-3528
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE #220	CITY AUBURN	STATE CA
		ZIP CODE 95603
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$4,123.50 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND) (ND) \$2,968.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document – payment due directly to CDFW \$1,401.75 \$ \_\_\_\_\_
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board Only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ 50.00
- Other FEES ALREADY PAD ON 09/12/2022 \$ \_\_\_\_\_

**PAYMENT METHOD:**

Cash    Credit    Check    Other: Journal

**TOTAL RECEIVED**      \$50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>L. Millanes, DEPUTY</b>
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